

**FFA**

Dept. AE

Agriculture  
Education

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**ENTRY FORMS DUE:** Day of Judging  
**PREMIUMS:** \$3,750  
**JUDGES:** tba

### 2005 SCHEDULE OF EVENTS

*(Static displays are located in the Youth Exhibition Hall)*

<b>Friday, July 29</b>	
8 am-4 pm	Entries accepted (Exhibition Hall)
<b>Saturday, July 30</b>	
11 am	Agriculture Education Division 1: Static Display Judging (Exhibition Hall)
<b>Tuesday, August 2</b>	
Noon-1 pm	Soils Judging Registration (Exhibition Hall)
Noon-3 pm	Livestock Judging Registration (Exhibition Hall)
1-4 pm	Soils Judging (Exhibition Hall)
3:45 pm	Livestock Judging Instructions (Livestock Pavilion)
4-7 pm	4-H & FFA Livestock Judging (Livestock Pavilion)
<b>Wednesday, August 3</b>	
8:30 am	Division 2: Range Judging (Exhibition Hall)
12:30 pm	Division 4: New Horizons Expo Judging (Exhibition Hall)
1 pm	Judging Contest Awards (Exhibition Hall)
<b>Sunday, August 7</b>	
9 am-Noon	Entry release

Every effort will be made to follow above schedule, but due to unforeseen circumstances schedule is subject to change.

**Premium monies will be mailed after the fair to individual FFA chapters. Any further distribution of award money is at the discretion of the local FFA advisor and chapter.**

#### GENERAL RULES:

- All parties participating at Montana State Fair are responsible for reading the General Information section of this handbook and complying with policies listed therein.
- AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.**
- Exhibitors 6-18 years may purchase a \$10 season ticket that includes 10 admissions--no vehicle. Ag-Ed adults may purchase a similar ticket for \$15, which includes ten admissions plus a vehicle
- All possible care will be exercised by State Fair in handling exhibits, but no responsibility for loss or damage in transit or during any phase of the exhibit will be assumed by State Fair.
- No entry fee.
- Advisors of FFA chapters and FFA members wearing their FFA jackets will be admitted to the Fair on the days when the livestock, soils, and range judging contests are held without charge.
- This department is exclusively for regularly enrolled students in recognized Agriculture Education Departments in Montana. The members exhibiting or judging must be in good standing in their school.
- Exhibitors in this department will be able to exhibit in other departments if eligible, however, a separate exhibit must be entered.

#### DIVISION 1: STATIC DISPLAYS

##### REGULATIONS:

- Any Montana FFA Chapter is eligible to enter.
- Superior exhibits or projects are to be displayed. These exhibits should reflect the quality of the FFA/Ag-Ed program.
- Exhibits for this division may be from the areas of mechanics, plant science, animal science, Ag management, Ag leadership, or an FFA chapter educational display.
- Exhibits made by graduated seniors are eligible for Division 1.
- Exhibits will be displayed in the **Exhibition Hall**.
- Each Chapter that enters a minimum of 7 exhibits is eligible for a \$60.00 travel stipend. On your entry form please indicate your eligibility for this stipend by entering class

**PREMIUMS:** 1st, \$200; 2nd, \$175; 3rd, \$150; 4th, \$125; 5th, \$100; 6th, \$75 (payable to chapters)

AE-1-1 Static Display - Space in a locked display case will be provided for small objects.

AE-1-2 Travel Stipend (see rule G)

## DIVISION 2: JUDGING CONTESTS

(Sponsored by Montana State Fair)

### REGULATIONS:

- Each Ag Education Department of Montana may enter one judging team to consist of as many members as desired. The top three scores will count for the team score.
- All contestants will be eligible for individual awards.
- Graduated seniors are not eligible.
- All contests will follow the rules and guidelines set down in the Montana Contest and Awards Bulletin for livestock, range and soils judging.
- LIVESTOCK** - Contest registration is from Noon - 3 pm at Exhibition Hall, Montana State Fair. Judging begins at 4 pm.
- SOILS** - Contestants will meet at Exhibition Hall from **Noon-1 pm on Tuesday, August 2** for registration. Judging will begin at 1 pm. Transportation to the judging site will be by private vehicle provided by each team's supervisor.
- RANGE** - Contestants will meet at Exhibition Hall at **8:30 am, Wednesday, August 3**, for registration. Transportation to the judging will be by private vehicle provided by each team's supervisor.

### PREMIUMS:

1st, \$150 plus trophy; 2nd, \$125; 3rd, \$100; 4th, \$75; 5th, \$50; 6th, \$25; 7th, \$25; 8th, \$25; 9th, \$25; 10th, \$25

- AE-2-1 **LIVESTOCK JUDGING** - This contest is conducted for educational purposes as a means to increase knowledge of animal science and livestock selection and to give recognition to those who have shown evidence of material progress.
- AE-2-2 **SOIL JUDGING** - This contest is conducted for educational purposes as a means to increase knowledge about, and appreciation of, soil resources and to give recognition to those who have shown evidence of material progress.
- AE-2-3 **RANGE JUDGING** - This contest is conducted for educational purposes as a means of increasing knowledge about, and appreciation of, range resources and to give recognition to those who have shown evidence of material progress.

## DIVISION 3: JUDGING CONTEST SWEEPSTAKES

### REGULATIONS:

- Chapters must have an official team that has participated in classes 1, 2 and 3 judging contests.
- Team members may vary in each contest.
- Team scores will be determined from each team's overall placing in each contest.
- Individuals must compete in all 3 contests to be eligible for sweepstakes awards.
- Advisors must designate individuals eligible for sweepstakes at the time of contest registration.

**AWARDS:** 1st, trophy; 2nd, ribbon; 3rd, ribbon; 4th, ribbon; 5th, ribbon

AE-3-1 Team Sweepstakes

AE-3-2 Individual Sweepstakes

## DIVISION 4: FFA NEW HORIZONS EXPO

This contest is an opportunity for FFA members to showcase and exhibit any project relating to agri-science or technology. Displays may include, but are not limited to agri-science projects, telecommunication in agriculture, marketing, or any other area that promotes agriculture on the cutting edge of technology.

### REGULATIONS:

- Chapters may enter an unlimited number of exhibitors.
- New Horizons Expo will begin at **Noon, Friday, August 5.**
- Each exhibitor will have 10 minutes to present their project to the public and to the judge.
- Exhibitors should be prepared to answer questions about their project.

### AWARDS AND PREMIUMS:

#### EXPO PREMIUMS:

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; 5th, \$5

Awards: Ribbons will be presented to five places

AE-4-1 New Horizon Expo

