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4-H MISSION STATEMENT: To provide an opportunity for 4-H member's project work to be evaluated and displayed, and to participate in activities throughout Fair which demonstrate to the fairgoers the diverse knowledge and skills developed through the 4-H program.

AREA SUPERINTENDENTS:

Kathy Dunn, 4-H Building
Cindy Keaster, 4-H Poultry Show
Heidi Klick, 4-H Horse Show
Anita Pecukonis, 4-H Rabbit Show
Livestock Show Committee, Livestock Show

ELIGIBILITY OF EXHIBITORS AND CONTESTANTS

Only 4-H members of Montana are eligible to exhibit and compete in this department.

GENERAL RULES:

1. 4-H members can enter exhibits only from projects in which they are enrolled. Note Livestock Exceptions. Exhibits must be the work of the 4-H member and made during the current 4-H Club year.
2. Members may exhibit only one entry in each class. Each exhibit must be labeled with member's name, club and address.
3. **Bring general entry forms to interview judging.**
4. Send all other entry forms to: Cascade County Extension Office, 1807 3rd St NW, Great Falls, MT 59404. Entry blanks may be obtained from the Extension Office. **DO NOT USE Montana State Fair ENTRY FORMS IN THE PREMIUM BOOK.**
5. There are separate entry blanks for the following:
 Livestock: Market, Breeding, and Showmanship
 Horse Show
 Rabbit
 Poultry
 Foods Festival/Edible Art
 Dog Show

Pocket Pets
 Cat Show
 Speech/Demonstration
 Fashion Revue/Quilt Show
 All other entries are on the 4-H General Entry form and in the order listed in the Premium Book.

6. ALL COUNTY EXTENSION AGENTS OUTSIDE OF CASCADE COUNTY MUST supply a complete alphabetical list of names, addresses and exhibitor numbers of participants (exhibitors and demonstrators) to the Cascade County Extension Office, 1807 3rd St NW, Great Falls, MT 59404. MEMBERS WHOSE NAMES DO NOT APPEAR ON THIS LIST WILL NOT BE ELIGIBLE TO RECEIVE PREMIUM MONEY. Schedules will be mailed to Extension Offices. Check with your Extension Office for judging times. (See schedule for submitting list of names.)
7. Any necessary rule or schedule changes may be announced or posted by superintendents.
8. Premium monies can be collected from the Cascade County Extension Office approximately two weeks after the close of Montana State Fair.



ENTRY DEADLINE: Friday, June 24

ALL 4-H ENTRY FORMS DUE in the
Cascade County Extension Office by 5 pm.
USE 4-H FORMS FROM THE EXTENSION OFFICE.
DO NOT USE MONTANA STATE FAIR FORMS.

ENTRY RELEASE:

Saturday, Aug 6, 6 pm

4-H Rabbit and Poultry
released

Saturday, Aug 6, 7 pm

All livestock exhibits
released from Livestock
Pavillon

Sunday, Aug 7

9 am -1 pm

All exhibits released
from Exhibition Hall.
Exhibits taken from
display before release
time, will not receive
premium money.

PREMIUMS: Over \$14,000. Premiums will be paid
to BLUE and RED award winners.

INTERVIEW JUDGING:

Interview schedules will be printed in the 4-H
newsletter. Members not present for their
scheduled interview will not receive premium
money unless previous arrangements are made.

Members who will be absent from interview
judging must complete the Absentee Judging
Form available at the Extension Office.

Members must leave all entry blanks with
entry clerks or no premium money can be issued.

CLOVERBUDS:

In keeping with the non-competitive guidelines
of the Cloverbuds program, there will be no
judging of Cloverbud projects. All projects,
however, will be awarded a participation ribbon
and may be displayed in the club booth.

2005 SCHEDULE OF EVENTS

Friday, June 24

5 pm All entry forms due in Cascade County Extension Office (includes horse show, livestock, demonstrations, etc.; out-of-county name lists due)

Wednesday, July 6

5 pm All livestock breeding project record books due in Cascade County Extension Office

Tuesday, July 26

6 pm Interview judging, club booth set-up, Exhibition Hall

Wednesday, July 27

5 pm All rabbit & poultry breeding record books due in Cascade Co. Extension Office

6 pm Interview judging, club booth set-up, Exhibition Hall

Thursday, July 28

9 am Exhibition Hall set-up

6 pm Dog Obedience, Westgate Mall

Saturday, July 30

1-6 pm Public Speaking

2-4 pm Cookie Decorating, Exhibition Hall

Sunday, July 31

1-6 pm Edible Art Contest, Exhibition Hall

2-6 pm Demonstrations, Exhibition Hall

Monday, August 1

7 am 4-H Horse Show Check-In, Grandstand

8 am 4-H Horse Show Grandstand

1-6 pm Public Speaking

Tuesday, August 2

7 am 4-H Horse Show Check-In, Grandstand

7-11 am 4-H Livestock Check-In, Livestock Pavilion - All market swine, sheep, beef and breeding animals check in and turn in health certificates, bill of sales, and scrapies tag (sheep/goat). Unload market beef in designated holding pen & then take to assigned stall. (See rule 20 - General Livestock rules).

7-10 am Swine weigh-in

8 am 4-H Horse Show Grandstand

10-10:30 am Sheep weigh-in

10:30 am -

Noon 4-H Exhibitor's meeting - Livestock Pavilion bleachers

Noon FFA & 4-H Livestock Judging registration, Exhibition Hall

1-3 pm 4-H Poultry & Rabbit Check-In, also educational poultry & rabbit displays, Poultry & Rabbit Barn

2-4 pm FFA & 4-H Livestock Judging, Livestock Pavilion

4 pm 4-H Goat & 4-H Dairy Showmanship, Livestock Pavilion

6 pm 4-H Breeding Boards on display, Livestock Pavilion

Wednesday, August 3

8-12 noon Breeding Board Judging, Livestock Pavilion

8 am Market Swine, Livestock Pavilion

11 am Market Lamb, Livestock Pavilion

1 pm Market Beef, Livestock Pavilion

1-6 pm Cat Show, Exhibition Hall

3-6 pm Demonstrations, Exhibition Hall

Thursday, August 4

8 am Judge's meeting, Swine Showmanship, Livestock Pavilion bleachers

8:30 am Judge's meeting, Sheep Showmanship, Livestock Pavilion bleachers

9 am Swine Showmanship, Livestock Pavilion

11 am Sheep Showmanship, Livestock Pavilion

6 pm 4-H Rabbit Showmanship, followed by conformation, Pet Quality, Breeding Projects & Awards, Rabbit/Poultry Barn

1-6 pm Foods Educational Exhibits

Friday, August 5

9 am Judge's Meeting, Beef Showmanship, Livestock Pavilion

9:30 am Beef Showmanship, Livestock Pavilion

12:30 pm Round Robin Showmanship, Livestock Pavilion

1-6 pm Pocket Pets, Exhibition Hall

1:30 pm Livestock Breeding Interviews(Beef, Dairy, Goat, Sheep)

3 pm Round Robin

6 pm Poultry Showmanship, followed by conformation, Pet Quality, Breeding Projects & Awards, Rabbit/Poultry Barn

Saturday, August 6

7 am Buyer's Breakfast, Paddock Club picnic area

8 am Registration opens for Livestock Sale, Livestock Pavilion

9 am 4-H Livestock Sale (sale order Swine, Lamb, Beef), Livestock Pavilion

2 pm 4-H Fashion Revue, Exhibition Hall

2 pm 4-H Quilt Show, Exhibition Hall

3:30 pm Critter and Costume Contest, Livestock Pavilion

6 pm 4-H poultry and rabbit exhibits are excused

7 pm All 4-H Livestock exhibits released from Livestock Pavilion

Sunday, August 7

9 am-1 pm All exhibits picked up from 4-H Building

Check-out procedures will be announced at the Exhibitors Meeting for livestock exhibits.

Every effort will be made to follow above schedule, but due to unforeseen circumstances schedule is subject to change.

GENERAL PROJECTS

(Kathy Dunn, Superintendent)

DIVISION 1: LEATHERCRAFT

Leathercraft - Unit 1 (7105)

- H-1-1 Exhibit board with three samples and two completed articles as described on page 2 of project manual.
- H-1-2 Any other leather article
- H-1-3 Any other leather article

Leathercraft - Unit 2 (7110)

- H-1-5 Exhibit board with three samples and two completed articles as described on page 40 of project manual.
- H-1-6 Any other leather article
- H-1-7 Any other leather article

Leathercraft - Unit 3 (7115)

- H-1-9 One completed article with carved conventional design as described on page 2 of project manual.
- H-1-10 Any other leather article
- H-1-11 Any other leather article

Leathercraft - Units 4-10 (7120-7140)

- H-1-13 Any article demonstrating advanced carving skills.
- H-1-14 Any article demonstrating advanced carving skills colored by dyeing
- H-1-15 Completed saddle
- H-1-16 Any other leather article
- H-1-17 Any other leather article



SPECIAL AWARDS
By Grizzly Saddlery & Leather,
and Broken Arrow Saddlery



DIVISION 2: PHOTOGRAPHY

REGULATIONS:

1. Each class of photographs must be neatly mounted on white posterboard with 1" margin. Captions should not detract from photos.
2. All photos may be black & white or color.
3. Digital photos may be exhibited only in open class digital photo class numbers
4. Label the back of each exhibit with: Name, Project Level, year in project level, whether the photo was taken with a point and shoot or adjustable camera.
Labels may be picked up at the Extension office to attach to back of exhibits.



Photography, Level 1 (7010)

- Adventures with your Camera-A (8-10 year olds)
- H-2-1 Photo Family Tree (pg 19) (at least 3 photos taken by member)
- H-2-2 Three photos with subject off-center (pg 28)
- H-2-3 Two photos, same subject, one vertical, one horizontal
- H-2-5 Three pictures of people or pets (pg 30)
- H-2-6 Three trick pictures (pg 37)
- H-2-7 Any display of at least 3 photos

Photography, Level 2 (7020)

Adventures With Your Camera - B (11-14 year olds)

- H-2-9 Three photos demonstrating composition (rule of thirds pg. 14)
- H-2-10 Two sets of photos before & after cropping (pg 15)
- H-2-11 Three flash photos (pg 23)
- H-2-12 Three fill-flash photos (pg 24-25)
- H-2-13 Photogram (pg 29)
- H-2-14 Three photos using different kinds of light (pg 32)
- H-2-15 One photo each: front light, side light, back light, diffuse light (pg 33)
- H-2-16 Three trick pictures (pg 35)
- H-2-17 Any display of at least 3 photos

Photography - Unit 3 (7030)

Adventures with Adjustable Cameras ~ Pictures must have been taken with a manually adjustable 35 mm camera.

- H-2-19 Three action photos (see pg. 21 in project manual)
- H-2-20 Three time exposure photos taken at night (pg. 9)
- H-2-21 Three photos using low light (pg. 17-19)
- H-2-22 Three double exposure photos (pg. 19)
- H-2-23 Three photos using wide angle lens (pg. 26)
- H-2-24 Three photos using telephoto lens (pg. 27)
- H-2-25 Three close-up photos (pg. 29-30)
- H-2-26 Three pictures of people
- H-2-27 Three photos illustrating depth of field (pg.16)
- H-2-28 Any display of a least 3 photos

Making Videos And Movies (7040)

- H-2-30 One movie or videotape, story 5-7 min. (Bring your own equipment for showing)

Producing Slide Shows (7050)

- H-2-32 One slide show of 20-50 slides (bring own equipment for showing)

Darkroom Technique (7060)

- H-2-34 Display of 5-10 photos you have developed.

Photography - Open Class

Open to any level photography member

- H-2-36 5"x7" (or larger) enlargement matted or framed
- H-2-37 5"x7" (or larger) enlargement matted or framed
- H-2-38 5"x7" (or larger) enlargement matted or framed

- H-2-39 5"x7" (or larger) enlargement matted or framed
- H-2-40 Album with photos labeled
- H-2-41 Panorama
- H-2-42 Still Life (arrangement of inanimate objects)
- H-2-43 Digital image or copy of any photo
- H-2-44 Digital image or copy of any photo
- H-2-45 Digital image or copy of any photo
- H-2-46 Any display of photos



SPECIAL AWARDS

By Photo Plus



- Best Photography 1 Exhibit**
- Best Photography 2 Exhibit**
- Best Advanced Photography Exhibit**
- Best Open Class Photograph**

By McDermotts

| STAINS: | | GLAZES: | |
|----------------|-------------------|----------------|---------------------|
| H-3-1 | Opaque | H-3-10 | General glaze |
| H-3-2 | Metallics | H-3-11 | Crystal |
| H-3-3 | Pearls | H-3-12 | Crackel |
| H-3-4 | Chalks | H-3-13 | Spill |
| H-3-5 | Special methods | H-3-14 | Glaze combination |
| H-3-6 | Antiquing | H-3-15 | Texture |
| H-3-7 | Stain combination | H-3-16 | Matte glaze |
| H-3-8 | Dry brush | H-3-17 | Glaze & stain comb. |
| | | H-3-18 | Special method |
| | | H-3-20 | Underglazes |
| | | H-3-21 | Overglazes |
| | | H-3-22 | Sgraffito |

Best Photography, Special Technique

DIVISION 3: CERAMICS

| STAINS: | | GLAZES: | |
|----------------|-------------------|----------------|-----------------------|
| H-3-26 | Opaque | H-3-36 | General glaze |
| H-3-27 | Metallics | H-3-37 | Crystal |
| H-3-28 | Pearls | H-3-38 | Crackel |
| H-3-29 | Chalks | H-3-39 | Spill |
| H-3-30 | Special methods | H-3-40 | Glaze combination |
| H-3-31 | Antiquing | H-3-41 | Texture |
| H-3-32 | Stain combination | H-3-42 | Matte glaze |
| H-3-33 | Dry brush | H-3-43 | Glaze and stain comb. |
| H-3-34 | Transluents | H-3-44 | Special method |
| | | H-3-45 | Underglaze |

REGULATIONS:

All entries cover the general field of ceramics, whereby all pieces must be fired in a kiln.

Beginners

Members mastering the first 13 skills in Project Guidelines (first two years in project) (0794)

Open Division

H-3-24 Any item of your choice using above methods

Advanced (0795)

Members who have mastered the 13 basic skills listed in Project guidelines. (In project two years or more)

Open Division

H-3-52 Any item of your choice using above methods



CERAMICS AWARD

By Dale and Vickie Johnson



Cash awards will be presented at Achievement Night to the persons displaying the top ceramic piece in Beginning Stain, Beginning Glaze, Advanced Stain and Advanced Glaze.

DIVISION 4: CHILD DEVELOPMENT

Growing On My Own (1010)

- H-4-1 Portfolio (collection of notes, pictures, photographs, etc)
- H-4-2 Bloomin Bag
- H-4-3 Display of pictures of your self at different ages (with descriptions of how you changed on the outside and inside)
- H-4-4 A Learning Box
- H-4-5 A set of masks you have made that show different feelings or emotions
- H-4-6 Picture of your family listing each persons similarities and differences
- H-4-7 Collection of hats and a copy of the skit you created about roles and responsibilities
- H-4-8 The "Me Hat" you created that shows your many roles
- H-4-9 Chart of safety rules you made for your bedroom

Growing With Others (1020)

- H-4-11 Kids on the Grow portfolio
- H-4-12 Home Alone box
- H-4-13 Coupon book you made
- H-4-14 Family Tree you created
- H-4-15 Family rules worksheet
- H-4-16 Playground safety checklist you created

Growing In Communities (1030)

- H-4-18 Career game you created
 H-4-19 Results of activity completed on Effect of TV
 H-4-20 Acrostic completed for Building Friends
 H-4-21 Family Tree you have completed for your family
 H-4-22 Results of activity completed in A-Parent-Ly
 H-4-23 Basic First Aid Kit you constructed

DIVISION 5: FAMILY ADVENTURES (1310)

- H-5-1 Display relating any experience in the Family Adventure Project
 H-5-2 Display relating any experience in the Family Adventures Project.

DIVISION 6: SHOOTING SPORTS**Air Rifle (6220)**

State Fair Targets - These have already been scored, entered, and will be on display in the 4-H Building. Do not list on your entry blank.

- H-6-1 Air Rifle notebook of actual targets throughout the year with a graph showing progression of scores for each position. This will be entered and judged during interview judging.

Rifle Marksmanship (0623)

State Fair Targets - These have already been scored, entered, and will be on display in the 4-H Building. Do not list on your entry blank.

- H-6-2 Rifle Marksmanship Notebook of actual targets throughout the year with a graph showing progression of scores for each position. This will be entered and judged during interview judging.

Archery (6230)

State Fair Targets - Have already been scored, entered, and will be on display in the 4-H Building. Do not list on your entry blank.

- H-6-3 Archery Notebook of scores and graph charting progress. This will be entered and judged during interview judging.

BB Gun (0621)

State Fair Targets - Have already been scored, entered, and will be on display in the 4-H Building. Do not list on your entry blank.

- H-6-4 BB Gun Notebook of targets scores and graphs charting progress. This will be entered and judged during interview judging.

**SHOOTING SPORTS
SPECIAL AWARDS****By Archer's Den**

Archery - Special awards will be provided to top participants in the State Fair Archery match

DIVISION 7: LEADERSHIP (8010)**Teen Leadership**

Project plans must have been submitted to the County Extension Office and signed by your leader and County Agent by December 15.

- H-7-1 A notebook including your plan and reports of accomplishments with supporting materials for any of the activities
 H-7-2 A poster or display highlighting an area of your leadership
 H-7-3 Video or slide presentation of something pertaining to leadership project

DIVISION 8: EXPLORING 4-H PROJECT (7210)**Discovering 4-H**

Each class number must be an item from a different project area.

- H-8-1 Any item completed in project
 H-8-2 Any item completed in project
 H-8-3 Any item completed in project
 H-8-4 Any item completed in project

DIVISION 9: SELF DETERMINED (7300)

Project plans must have been submitted to the County Extension Office and signed by your leader and a County Agent by March 1, 2005. Copies will be with judges at Fair time and completion of goals set will be considered during judging. Out of county entries must bring copy of plan signed by county agent.

Specify Self-determined Project Area On Entry Blank

- H-9-1 Self-determined project display

DIVISION 10: INDEPENDENT STUDY

Project plans must have been submitted to the County Extension Office and signed by your leader and a county agent by March 1, 2005.

- H-10-1 Any project display from an independent study project.
 H-10-2 Any project display from a second independent study project.

DIVISION 11: AEROSPACE**Stage 2: Lift Off (5010)**

- H-11-1 Any skill level 1 rocket built from a kit
 H-11-2 Any skill level 1 rocket not built from a kit
 H-11-3 Any skill level 1 airplane built from a kit
 H-11-4 Any skill level 1 airplane not built from a kit
 H-11-5 Handmade kite
 H-11-6 Any other item related to project

Stage 3: Reaching New Heights (5020)

- H-11-8 Any skill level 2 model rocket made from a kit
- H-11-9 Any skill level 2 model rocket not built from a kit
- H-11-10 Any skill level 2 model airplane built from a kit
- H-11-11 Any skill level 2 model airplane not built from a kit
- H-11-12 Remote control airplane built from a kit
- H-11-13 Handmade fighter kite
- H-11-14 Any other item related to project

Stage 4: Pilot In Command (5030)

- H-11-16 Any skill level 3 or higher rocket made from a kit
- H-11-17 Any skill level 3 or higher rocket not made from a kit
- H-11-18 Any skill level 3 or higher model airplane made from a kit
- H-11-19 Any skill level 3 or higher model airplane not made from a kit
- H-11-20 Remote control airplane made from a kit
- H-11-21 Handmade flat style box kite
- H-11-22 Any other item related to project

DIVISION 12: BICYCLE**Unit - 1 Bicycle Adventures (5110)**

- H-12-1 Display relating learning experience in project

Unit - 2 Caring For Your Bicycle (5120)

- H-12-2 Display relating learning experience in project

Unit - 3 Mastering Bicycle Skills (5130)

- H-12-3 Display relating learning experience in project

Unit - 4 Your Bicycle Community (5140)

- H-12-4 Display relating learning experience in project

DIVISION 13: ELECTRICITY**Unit 1: The Magic Of Electricity (5210)**

- H-13-1 A homemade flashlight
- H-13-2 A simple switch
- H-13-3 A homemade compass
- H-13-4 A homemade electromagnet
- H-13-5 A homemade galvanometer
- H-13-6 A homemade electric motor
- H-13-7 Any other homemade electric device

Unit 2: Investigating Electricity (5220)

- H-13-9 A homemade circuit
- H-13-10 A homemade momentary switch
- H-13-11 A homemade 3-way switch
- H-13-12 A homemade rocket launcher
- H-13-13 A homemade burglar alarm
- H-13-14 Any other homemade electric device
- H-13-15 Display board of wire splices

Unit 3: Wired For Power (5230)

- H-13-17 A display of types of wires and cables
- H-13-18 A diagram of your home wiring circuits
- H-13-19 Any homemade electric device
- H-13-20 Any other homemade electric device

Unit 4: Entering Electronics (5240)

- H-13-22 A display of different electronic parts
- H-13-23 A homemade flasher
- H-13-24 A homemade alarm that reacts to light
- H-13-25 A homemade light meter
- H-13-26 A homemade SCR intruder alarm
- H-13-27 A homemade 6-8 watt amplifier
- H-13-28 Any other homemade electric device

DIVISION 14: SMALL ENGINES**Unit 1: Crank It Up (5310)**

- H-14-1 Any item completed in this level
- H-14-2 Any second item completed in this level
- H-14-3 Any third item completed in this level

Unit 2: Warm It Up (5320)

- H-14-5 Any item completed in this level
- H-14-6 Any second item completed in this level
- H-14-7 Any third item completed in this level

Unit 3: Tune It Up (5330)

- H-14-9 Any item completed in this level
- H-14-10 Any second item completed in this level
- H-14-11 Any third item completed in this level

DIVISION 15: WOODWORKING

REGULATIONS: Items listed below do not have to conform to plans in the project book. Items entered in woodworking projects which do not conform to plans in the project manual should include a diagram and plans.

Level 1: Measuring Up (5410)

- H-15-1 Puzzle
- H-15-2 Airplane
- H-15-3 Box
- H-15-4 Letter Holder
- H-15-5 Picture Frame
- H-15-6 Any woodworking item (include a diagram and plans)
- H-15-7 Any other woodworking item (include a diagram and plans)

Level 2: Making The Cut (5420)

- H-15-9 Tool Box
- H-15-10 Bird House
- H-15-11 Sawhorse
- H-15-12 Whistle
- H-15-13 Foot Stool
- H-15-14 Any woodworking item (include a diagram and plans)
- H-15-15 Any other woodworking item (include a diagram and plans)

Level 3: Nailing It Together (5430)

- H-15-17 Boomerang
- H-15-18 Belt Buckle
- H-15-19 Puzzle
- H-15-20 Bookcase

- H-15-21 Any woodworking item (include a diagram and plans)
 H-15-22 Any other woodworking item (include a diagram and plans)

Level 4: Finishing Up (5440)

- H-15-24 Wooden vehicle
 H-15-25 Table Top Hockey
 H-15-26 Step Stool
 H-15-27 Rolling Toy
 H-15-28 Door Knocker
 H-15-29 Any woodworking item (include a diagram and plans)
 H-15-30 Any other woodworking item (include a diagram and plans)

Open Class

Open to any member enrolled in woodworking

- H-15-32 Any woodworking item (include a diagram and plans)
 H-15-33 Any woodworking item (include a diagram and plans)

DIVISION 16: SEWING & TEXTILES

REGULATIONS:

- a. Garments must be clean, pressed and exhibit ready. Each article should be labeled with member's name and class number on a piece of cloth sewn to the inside of the article or with clothing tags available at the Extension Office.



CLOTHING AWARDS



CASCADE COUNTY 4-H MEMBERS PARTICIPATING IN CLOTHING ACTIVITIES, \$50 in merchandise, **Hancock Fabrics**, 4800 10th Ave. S., Great Falls

BEST USE OF THE SERGER ON A GARMENT, \$15 merchandise gift certificate awarded to one senior (14 or older) and one junior (13 or younger), **Bernina - Silver Thimble**, 3301 10th Ave. S., Great Falls

A CRAFT OR HOME DECORATING ITEM SHOWING THE BEST USE OF THE SERGER, \$15 merchandise gift certificate to one senior (14 or older) and one junior (13 or younger), **Bernina - Silver Thimble**, 3301 10th Ave. S., Great Falls



QUILT AWARDS



BEST ARTICLE EXHIBITED IN THE QUILTING, PATCHWORK AND APPLIQUE DIVISION, \$20 prize, **Quilts By Gloria**

BEST ARTICLE EXHIBITED IN THE CREATIVE QUILT ART CATEGORY, \$25 gift certificate, **The Quilting Hen**

Big Sky Quilts will award \$20 gift certificates to the best articles in the following categories:

- ARTICLE OR GARMENT WITH MACHINE QUILTING**
ARTICLE OR GARMENT WITH MACHINE APPLIQUE
ARTICLE OR GARMENT WITH MACHINE PATCHWORK
WALL HANGING

Level 1: Exploring Sewing And Textiles (1110)

- H-16-1 Bookmark (pg 11)
 H-16-2 Pillowcase (pg 11)
 H-16-3 Nine patch or other pillow (pg 15)
 H-16-4 Tote bag (pg 16 or 33)
 H-16-5 Simple Top
 H-16-6 Simple Shorts or Pants
 H-16-7 Simple Skirt
 H-16-8 Any other item
 H-16-9 Any other item



Level 2: Exploring Sewing And Textiles(1120)

- H-16-11 Display of the results of tests on various fabrics (pg 6)
 H-16-12 Zippered pencil case (pg 10)
 H-16-13 Tote bag (pg 18)
 H-16-14 Sampler (pg 26)
 H-16-15 Any original design item
 H-16-16 Any item made from a pattern
 H-16-17 An item of clothing you "recycled" into something new
 H-16-18 Any other Item
 H-16-19 Any other item

Level 3: Exploring Sewing And Textiles(1130)

- H-16-21 Decorative serger sampler (pg 14)
 H-16-22 A pair of mittens (pg 16)
 H-16-23 Cape (pg 22)
 H-16-24 Backpack, duffle bag, or fanny pack (pg 30)
 H-16-25 Ski or snowboard bag (pg 30)
 H-16-26 Item made from polar fleece (pg 32)
 H-16-27 Display of results from dyeing fabric (pg 20)
 H-16-28 Any original design item
 H-16-29 Any item made from a pattern
 H-16-30 An item of clothing you "recycled" into something new
 H-16-31 Any other item
 H-16-32 Any other item

Level 4: Advanced Sewing Skills (1140)

- H-16-34 Any item made in project
 H-16-35 Any item made in project
 H-16-36 Any item made in project
 H-16-37 Any item made in project

Open Class

Open to any member enrolled in any clothing level

- H-16-39 Apron
 H-16-40 Top
 H-16-41 Vest
 H-16-42 Shorts
 H-16-43 Pants
 H-16-44 Skirt
 H-16-45 Dress or Jumper
 H-16-46 Jacket or Coat
 H-16-47 Swimwear
 H-16-48 Nightwear
 H-16-49 Stuffed toy or doll
 H-16-50 Tablecloth or 4 placemats or 4 napkins (or combination)
 H-16-51 Accessory item for the home
 H-16-52 Window Treatment
 H-16-53 Item for your pet
 H-16-54 Any decorated garment or item
 H-16-55 Any decorated garment or item (garment may be purchased)
 H-16-56 Item of clothing recycled into something else
 H-16-57 Notebook of Skill Samples
 H-16-58 Any other item
 H-16-59 Any other item

Fashion Review

- H-16-60 Model any garment you constructed, Sat., Aug 6, 2 pm in Exhibition Hall. Bring written commentary describing outfit.

Quilt Show

- H-16-61 Show any quilted item you constructed, Sat. Aug. 6, 2 pm in Exhibition Hall. Bring written commentary describing quilted item.

DIVISION 17: HANDWORK**Knit (1150)**

- H-17-1 Any project item
 H-17-2 Any project item
 H-17-3 Any project item
 H-17-4 Any project item
 H-17-5 Any project item
 H-17-6 Any project item

Crochet (1160)

- H-17-13 Any project item
 H-17-14 Any project item
 H-17-15 Any project item
 H-17-16 Any project item
 H-17-17 Any project item
 H-17-18 Any project item

Embroidery (1170)

- H-17-21 Any project item
 H-17-22 Any project item
 H-17-23 Any project item
 H-17-24 Any project item
 H-17-25 Any project item
 H-17-26 Any project item
 H-17-31 Article or garment with hand applique
 H-17-32 Article or garment with machine applique
 H-17-33 Article or garment with hand quilting
 H-17-34 Article or garment with machine quilting
 H-17-35 Article or garment with handmade patchwork
 H-17-36 Article or garment with machine patchwork
 H-17-37 Any tufted or tied quilt
 H-17-38 Any creative quilt art item
 H-17-39 Any holiday quilting item
 H-17-40 Any quilted wall hanging
 H-17-41 Item of your choice
 H-17-42 Item of your choice
 H-17-43 Item of your choice

DIVISION 18: FOOD AND NUTRITION REGULATIONS:

The whole product in its container must be brought for judging unless otherwise indicated. Small containers may be used to prepare products. Samples will be removed for judging and display, and the remainder of the product may be taken home. Class numbers asking for three biscuits, two cream puffs, etc., should be placed on paper plates and slipped in plastic bags. Some food products require an accompanying recipe. Any member enrolled in a foods project may enter in Foods, Open Division.

Members may enter only in projects in which they are enrolled. One recipe cannot be used for two different class number entries. Family members with entries in the same class number must each make their own batch.

SPECIAL FOODS AWARDS

Awards will be presented at the annual County 4-H Achievement Night Program



Home Canning
 Bring Out Your Best

BALL "BRING OUT YOUR BEST" YOUTH FOOD PRESERVATION AWARD
 To promote the art of home canning, and to honor youths who excel at the art of home canning, BALL HOME CANNING is offering First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars sealed with Ball Bands with Dome Lids or Ball Collection Elite Decorative Bands with Dome Lids, or canned in Kerr Jars sealed with Kerr Bands with Self-Sealing Lids or Ball Collection Elite Decorative Bands with Dome Lids. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: Regular, No Sugar Needed, or Liquid.

The best entry from each category will receive the following:

- One (1) \$5 coupon for Ball or Kerr Home Canning Products.
- One (1) Ball Blue Book of Preserving (New! Latest Edition).

THERESA ZUHOSKI AWARD

Awards will be presented to one outstanding senior and one outstanding junior 4-H member from Cascade County. Awards will be based on:

- a. Participation in County and State Fair foods demonstrations.
 - b. Participation in County and State Fair foods activities: Daily Foods, Baked Foods Educational Exhibits, Edible Arts.
 - c. Participation in Meats Identification.
 - d. Stir-ups Contest
 - e. Quality of food exhibits.
- Members must participate in three activities.

Beginning Foods (1410)

- H-18-1 Three drop cookies
- H-18-2 One pan gingerbread
- H-18-3 One grilled cheese sandwich
- H-18-4 One dish monkey bread

Six Easy Bites (1411)

- H-18-6 Three drop cookies
- H-18-7 Three homemade brownies
- H-18-8 Three granola bars
- H-18-9 Three muffins, from scratch, no paper liners
- H-18-10 Three breakfast pockets from refrigerator biscuits
- H-18-11 Two pancakes

Tasty Tidbits (1412)

- H-18-13 One 8-9" cake from scratch, unfrosted, removed from pan
- H-18-14 Two soft pretzels from scratch
- H-18-15 Three baking powder biscuits
- H-18-16 Lasagna or other one dish meal (bring recipe for display)
- H-18-17 Twelve dried banana chips or other fruit



You're The Chef (1413)

All food preservation products must be in standard jars and include ring, labeled with name, name of product, class number and date preserved. State on the label the method of processing (pressure or water bath and length of processing time). Food preservation products not meeting this criteria will be dropped one placing.

- H-18-19 One loaf banana bread or other quick bread
- H-18-20 Three yeast breadsticks
- H-18-21 One cup seasoned cereal mix
- H-18-22 Twelve pieces dried fruit or one roll fruit leather
- H-18-23 One container freezer jam
- H-18-24 One jar pickles
- H-18-25 One jar tomatoes

Foodworks (1414)

All food preservation products must be in standard jars and include ring, labeled with name, name of product, class number and date preserved. State on the label the method of processing (pressure or water bath and length of processing time). Food preservation products not meeting this criteria will be dropped one placing.

- H-18-27 Two homemade bean burritos
- H-18-28 One fruit pie from scratch
- H-18-29 Three pieces jerky
- H-18-30 One jar canned vegetables
- H-18-31 One jar jelly
- H-18-32 One casserole dish

Join The Fitness Team And Science Fun With Dairy Foods (1415-1416)

Recipes for the following products may be selected from any cookbook. The dairy product listed should be one of the major ingredients in the product.

- H-18-33 A product using liquid or dry milk
- H-18-34 A product using cottage cheese
- H-18-35 A product using cheese
- H-18-36 A product using yogurt
- H-18-37 A product using buttermilk
- H-18-38 A product using sour cream

Quick Meals (1417)

- H-18-40 One cup granola (include recipe)
- H-18-41 Three breakfast bars
- H-18-42 Three oatmeal cookies
- H-18-43 One casserole
- H-18-44 One cup homemade chili

Foods Of The Pacific Northwest

Unit 1 (1418)

- H-18-46 Food product made from fruit
- H-18-47 Food product made from flour
- H-18-48 Food product made from potatoes
- H-18-49 Food product using meat
- H-18-50 Food product using milk
- H-18-51 Food product using beans
- H-18-52 Food product made from vegetables

Unit 2 (1419)

- H-18-54 Food product made from fruit
- H-18-55 Food product made with potatoes
- H-18-56 Food product made with onions
- H-18-57 Food product using lentils
- H-18-58 Food product using cheese
- H-18-59 Food product using poultry
- H-18-60 Food product made from flour
- H-18-61 Food product made from vegetables
- H-18-62 Food product made from game fish
- H-18-63 Food product made from native berries

Exploring Our Food Heritage (1420)

Include recipe card for each product. Products with no recipe will be dropped one placing.

- H-18-65 Snack traditional to one foreign country
- H-18-66 Foreign salad or side dish
- H-18-67 One main dish from a foreign country
- H-18-68 One foreign baked product
- H-18-69 An exhibit of at least three different foreign cookies or pastries from one country.
- H-18-70 Educational exhibit highlighting the foods of one special country. Include foods, menus, place settings, customs, traditions and other items typical of the country.

Teens Entertain (1421)

- H-18-72 Appetizer tray including six different foods (list foods on menu card)
- H-18-73 Two unfilled cream puffs
- H-18-74 One pizza (no mini pizzas)
- H-18-75 One pie
- H-18-76 One potluck main dish
- H-18-77 Homemade food item, gift packaged
- H-18-78 Educational exhibit including menu, place setting, entertainment, party favors (entire display must be set up for judging and remain on display during State Fair)

Let's Bake Bread (1422)

Include recipe card for each product. Products with no recipe will be dropped one placing. Include on recipe card the method of mixing used (by hand, bread machine, mixer with dough hooks, etc.) Products should be baked in standard size pans.

- H-18-80 One loaf quick bread or 3 muffins
- H-18-81 One loaf whole wheat bread
- H-18-82 One yeast coffee cake
- H-18-83 One loaf white yeast bread
- H-18-84 Six shaped dinner yeast rolls
- H-18-85 Six fancy sweet yeast rolls
- H-18-86 One loaf 100% whole wheat bread
- H-18-87 Six 100% whole wheat yeast rolls
- H-18-88 One sourdough product
- H-18-89 Two pocket breads
- H-18-90 One foreign yeast product.

Foods, Open Class

Open to all members enrolled in foods-nutrition projects. All canning exhibits, including jam, must be in standard canning jars and include ring. Every jar must be labeled with name, name of product, class number and date canned. State on label the method of processing (pressure canner, waterbath, and length of processing time).

- H-18-92 Three cookies, any kind
- H-18-93 Three pieces homemade candy
- H-18-94 One loaf quick bread
- H-18-95 Three cupcakes from scratch
- H-18-96 Three whole grain or bran muffins (not baked in paper liners)
- H-18-97 One dz. homemade noodles or other pasta product (dried)
- H-18-98 One yeast bread product
- H-18-99 Three cake doughnuts
- H-18-100 Two fruit turnovers, homemade
- H-18-101 One fruit pie made entirely from scratch
- H-18-102 One jar pickles or relish
- H-18-103 One jar jam, jelly, conserve, fruit butter or marmalade
- H-18-104 One jar canned fruit
- H-18-105 Dehydrated product
- H-18-106 One jar canned vegetables
- H-18-107 One jar canned salsa
- H-18-108 Any canned food product
- H-18-109 One decorated cake or other decorated food items
- H-18-110 Any food item not listed

Foods Educational Exhibits

Members entering an educational foods exhibit must have participated in a district or county exhibit activity. Displays must be personally set up by the member and member will be responsible for display. Each entrant will be interviewed at his display. Displays will be set up on **Thursday, Aug. 4**. Interviewing will **begin at 1 pm**. Displays will remain for viewing and may be taken down at 6 p.m.

- H-18-112 Daily Foods Display
- H-18-113 Baked Foods Educational Exhibit

Edible Arts Contest

Members entering an Edible Arts exhibit must have participated in a district or county exhibit activity. Displays must be personally set up by the member and member will be responsible for display. All entries will be set up by 1 pm., Sunday, July 31. Judging and people's choice voting will begin at 1 p.m. Displays will remain until 6 p.m., at which time awards will be presented. Judges will not interview member for display placing. Bring completed profile sheet.

- H-18-115 8-10 year olds
- H-18-116 11-13 year olds
- H-18-117 14 years and over

DIVISION 19: HOME ENVIRONMENT (1510)

- H-19-1 Project completed in "Designing My Space"
- H-19-2 Project completed in "Setting The Stage"
- H-19-3 Project completed in "It's Made From What"
- H-19-4 Project completed in "It Could Last Forever"
- H-19-5 Project completed in "Let's Go Shopping"
- H-19-6 Any other item completed in project
- H-19-7 Any other item completed in project

SMALL ANIMAL PROJECTS**DIVISION 20: CATS (3010-3030)****Cats Educational Exhibit**

On general entry form and to be judged at interview judging

- H-20-1 Item you have made for your cat (toy, scratching post, etc.)
 H-20-2 Educational display (ex.: health care, breeds)

**CAT AWARDS**

Showmanship Award Plaques sponsored by The Goldstone, Assisted Living

Best of Show Trophy sponsored by Keaster Construction

Grand and Reserve Rosettes will be awarded in the Long and Short Hair Classes

**Cat Show** (See cat show form)

All cats must be in approved carriers. Cats will be brought for judging on Wednesday, August 3 and will be on display in the Youth Exhibition Hall in cat carriers with secure latches from 1-6 pm. Proof of vaccinations for distemper and rabies (leukemia recommended) must be submitted when entry blanks are turned in. No sick cats or cats in heat shall be brought to the Fair. It is the responsibility of the member to ensure the cat's health and welfare while at the Fair.

- H-20-4 Long hair, junior (10 and under)
 H-20-5 Long hair, senior (11 and over)
 H-20-6 Short hair, junior (10 and under)
 H-20-7 Short hair, senior (11 and over)
 H-20-8 Showmanship (10 and under)
 H-20-9 Showmanship (11 and over)

DIVISION 21: DOGS (3110-3130)**Dog Educational Exhibit**

See general entry form--to be judged at interview judging

- H-21-1 Item you have made for your dog (toy, bedding pillow, etc.)
 H-21-2 Educational Display relating to anything relevant to the dog project.

Dog Show (See dog show entry form)**Thursday, July 28, 6 pm Westgate Mall**

A \$3 ENTRY FEE must be submitted with entry blank from any person who did not participate in the Cascade County Dog Obedience Classes. Those who participated in the classes already paid this fee. Proof of vaccinations must be submitted when entry blanks are turned in. No sick dogs or dogs in heat shall be brought to the Fair.

Junior Showmanship

- H-21-4 8 - 10 year olds
 H-21-5 11 - 13 year olds

Senior Showmanship

- H-21-6 14- 18 year olds
Sub Novice A (First Year)
 H-21-7 Sub Novice Obedience (ages 8-10)
 H-21-8 Sub Novice Obedience (ages 11-13)
 H-21-9 Sub Novice Obedience (ages 14-18)

Sub Novice B (Second Year Or Higher)

- H-21-10 Sub Novice Obedience (ages 8-10)
 H-21-11 Sub Novice Obedience (ages 11-13)
 H-21-12 Sub Novice Obedience (ages 14-18)

Novice

- H-21-13 Novice Obedience (All Ages)

Graduate Novice

- H-21-14 Graduate Novice Obedience (All Ages)

DIVISION 22: POCKET PETS (3210-3230)

See general entry form--to be judged at interview judging

- H-22-1 Item you have made for your pocket pet
 H-22-2 Educational display (no live animals). Display will be judged at interview judging.

Pocket Pet Show See pocket pet entry form**REGULATIONS:**

Members may exhibit up to 3 different species of pocket pets. All pocket pets must be confined to an Escape Proof Cage suitable for the particular species. It is the responsibility of the exhibitor to provide for the health and welfare of the animal while at the Fair. Pocket pets must be in place in the Exhibition Hall by **1 pm on Friday, August 5**. Interview and judging will follow. Pets will remain on display until 6 p.m.

- H-22-4 Pocket Pet in approved cage
 H-22-5 Second species of Pocket Pet in approved cage
 H-22-6 Third species of Pocket Pet in approved cage

DIVISION 23: VETERINARY SCIENCE**Unit - 1 The Normal Animal (2610)**

- H-23-1 Any display related to project
 H-23-2 Any display related to project

Unit - 2 Animal Diseases (2620)

- H-23-4 Any display related to project
 H-23-5 Any display related to project

Unit - 3 Animal Health (2630)

- H-23-7 Any display related to project
 H-23-8 Any display related to project

DIVISION 24: WILDLIFE (6310-6370)

- H-24-1 Item or project display completed in wildlife
 H-24-2 Item or project display completed in wildlife
 H-24-3 Item or project display completed in wildlife

DIVISION 25: PLANT PROJECTS**Range - Introduction To Range Management (6401)**

H-25-1 Any display related to project

Level 1 (6410)

H-25-3 Any display related to project

Level 2 (6420)

H-25-5 Any display related to project

H-25-6 Plant press

Level 3 (6430)

H-25-8 Any display related to project

Level 4 (6440)

H-25-10 Any display related to project

Level 5 (6450)

H-25-12 Project or display for self-determined range project

DIVISION 26: WEEDS**Unit 1 - Weed Wise (4110)**

H-26-1 Plant press you have made

H-26-2 Collection of at least 25 weeds, mounted and identified

H-26-3 Any other item completed in project

Unit 2 - Weeds On The Move (4120)

H-26-5 Map of farm showing troublesome weed areas

H-26-6 Poster of seeds described on pg 16-17 in project book

H-26-7 Any other item completed in project

Unit 3 - Weed 'N' Seed (4130)

H-26-9 Weed journal as described on page 8 of project manual

H-26-10 Any other item completed in project

Unit 4 - Advanced Weed Science (4140)

H-26-12 Any item completed in project

H-26-13 Any item completed in project

DIVISION 27: CROPS**Wheat Grower's Helper (4010)**

H-27-1 Any project display

Junior Wheat Grower (4011)

H-27-3 Any project display

Senior Wheat Grower (4012)

H-27-5 Any project display

Practical Crop Production (4020)**Sheaf Grain**

H-27-7 Any project display

Threshed Grain

H-27-9 Any project display

Barley Grower's Helper (4030)

H-27-11 Any project display

Junior Barley Grower (4031)

H-27-13 Any project display

Senior Barley Grower (4032)

H-27-15 Any project display

**DIVISION 28:
HORTICULTURE
(4210-4230)***A list of exhibit requirements for each vegetable follows.**Members should obtain a copy of guidelines on how to exhibit each vegetable from the Extension Office.**Exhibitor must use only flowers/vegetables grown in their own garden. Exhibits will be judged for uniformity, maturity, varietal characteristics, freedom from disease, insects and injury as well as knowledge of the member being interviewed.**Following judging, 1 vegetable specimen will be left for display and the rest may be taken home. Please mark name on any vase or container.**Following judging, 1 vegetable specimen will be left for display and the rest may be taken home. Please mark name on any vase or container.*

UNIT 1: BUDDING GARDENERS

UNIT 2: BRANCHING OUT

UNIT 3: DIGGING DEEPER

H-28-1 Dish Garden

H-28-2 Terrarium

H-28-3 Landscape Project

H-28-4 Garden Plan

H-28-5 Any House Plant

H-28-6 Any House Plant

H-28-7 Floral Arrangement

H-28-8 Floral Arrangement

H-28-9 Any Annual Flower

H-28-10 Any Annual Flower

H-28-11 Any Perennial Flower

H-28-12 Any Perennial Flower

H-28-13 Any Herb

H-28-14 Any Herb

H-28-15 Any Vegetable grown in a container

H-28-16 Any Vegetable grown in a container

H-28-17 Any Vegetable

H-28-18 Any Vegetable

H-28-19 Any Vegetable

H-28-20 Any Vegetable

H-28-21 Any Vegetable

H-28-22 Any Vegetable

H-28-23 Any Vegetable

H-28-24 Any Vegetable

H-28-25 Any Vegetable

H-28-26 Any Vegetable

H-28-27 Any Vegetable

H-28-28 Any Vegetable

VEGETABLE LIST:

| | |
|--------------------------------------|---------------------------------------|
| Asparagus, 6 spears | Peas, 6 pods |
| Beans, 6 pods | Peas, edible pod, 6 |
| Beets, 3 specimens | Peppers, 2 specimens |
| Broccoli, 1 head | Potatoes, 3 same variety |
| Cabbage, 1 head | Pumpkin, 1 specimen |
| Carrots, 3 specimens | Squash, summer, 2 specimens |
| Cauliflower, 1 head | Squash, winter, 1 specimen |
| Celery, 1 bunch | Radishes, 3 specimens |
| Cucumber, 3 pickling or 3 slicing | Rhubarb, 6 stalks |
| Dill, 2 heads | Rutabaga, 3 specimens |
| Eggplant, 1 specimens | Spinach, 3 plants with roots |
| Kohlrabi, 3 specimens | Sweet Corn, 2 ears |
| Lettuce, 1 head or 12 leaves | Swiss Chard, 3 plants |
| Muskmelon, 1 specimen | Tomatoes, 3 large or 6 cherry/plum |
| Onions, dry, 3 same variety | Turnips, 3 specimens |
| Onions, green, 3 specimens | Watermelon, 1 specimen |
| Parsnips, 3 specimens | |

DIVISION 29: ENTOMOLOGY**Unit 1: Creepy Crawlies (6110)**

- H-29-1 1st year-Collection of at least 25 different kinds of adult insects--mounted, labeled and identified, including at least five orders, and including the Order Lepidoptera
- H-29-2 2nd year-Collection of at least 30 different kinds of adult insects--mounted, labeled and identified including at least five orders
- H-29-3 3rd year-Collection of at least 35 different kinds of adult insects--mounted, labeled and identified including at least five orders
- H-29-4 Exhibit of equipment used for insect collection and mounting
- H-29-5 Any other item

Unit 2: What's Bugging You? (6120)

- H-29-7 1st year-Collection of at least 50 different kinds of adult insects--mounted, labeled and identified according to Order
- H-29-8 2nd year-Collection of at least 60 different kinds of adult insects--mounted, labeled and identified including at least five orders
- H-29-9 3rd year-Collection of at least 70 different kinds of adult insects--mounted, labeled and identified including at least five orders
- H-29-10 Exhibit of special equipment made as a part of Unit 2 (ex.separator, extractor)
- H-29-11 Any other item

UNIT 3: DRAGONS, HOUSES, & OTHER FLIES (6130)

- H-29-13 1st year-Collection of 85 insects-mounted, labeled and identified according to Order
- H-29-14 2nd year-Collection of 120 insects-mounted, labeled and identified according to Order

- H-29-15 3rd year-Collection of 155 insects-mounted, labeled and identified according to Order
- H-29-16 Display relating to some activity in Unit 3 (ex. Homemade insect key, insect control, spider's web)
- H-29-17 Any other item

DIVISION 30: FORESTRY**Level 1: Follow The Path (6010)**

- H-30-1 Five leaves dried, mounted and labeled (pg 7)
- H-30-2 Journal recording where 10 different leaves/trees are located and the date you found them (pg 7)
- H-30-3 A leaf chain or dried leaf collage (pg 7)
- H-30-4 Diagram of a tree with 7 parts labeled (pg 8)
- H-30-5 Plant in clear jar showing root system (pg 11)
- H-30-6 Display showing connections between trees and other organisms (pg 18)

Level 2: Reach For The Canopy (6020)

- H-30-7 Diagram and describe the parts of the leaf used in photosynthesis. Describe what each part does. (pg 8)
- H-30-8 Cross section of a tree (real or from a book) with explanation of the tree's history (pg 12)
- H-30-9 Photo journal or field guide on the habitat of 10 organisms that use trees (pg 18)
- H-30-10 Diagram indicating which part of a tree various diseases affect (pg 22)
- H-30-11 Exhibit explaining the fire triangle and forest fire prevention (pg 27)

Level 3: Explore The Deep Woods (6030)

- H-30-12 Collect 5 different leaves and write a key to identify (pg 7-8)
- H-30-13 Display of 5 bark rubbings and the identification of each tree. Use leaves or seeds to show how you identified each tree (pg 8)
- H-30-14 Display showing the "fruits" or "seeds" of at least 10 trees in the area (pg 10)
- H-30-15 Display showing goods and services provided by trees. Include at least 3 uncommon uses of a wood product and identify the wood source (pg 18-19)

DIVISION 31: SPORT FISHING**Level 1: Take The Bait (6910)**

- H-31-1 Display of basic fishing knots (pg 9)
- H-31-2 Display of 3 rigging systems (pg 15)
- H-31-3 Display of common fishing tackle (pg 16-17)
- H-31-4 Display related to what you have learned about different types of fish (pg 28-29)
- H-31-5 Display identifying different parts of a fish (pg 32)
- H-31-6 Any other item

Level 2 – Reel In The Fun (6920)

- H-31-8 Display of a least 6 intermediate knots (pg 13)
- H-31-9 Display of favorite fish recipes (pg 14-15)
- H-31-10 Hand made fly wallet (pg 23)
- H-31-11 Display of lures and/or flies you have made (pg 24-25)
- H-31-12 Soda bottle trap you have constructed (pg 27)
- H-31-13 Mesh net you have constructed (pg 29)
- H-31-14 Any other item

Level 3 – Cast Into The Future (6930)

- H-31-16 Display of four different types of reels (pg 7)
- H-31-17 Display of artificial flies and lures you have made (pg 11)
- H-31-18 Display of different sizes and types of hooks (pg 12)
- H-31-19 Kick net you have made (pg 19)
- H-31-20 Display showing at least 8 kinds of fish eat (pg 20-21)
- H-31-21 Educational display about kinds of fish found in Montana
- H-31-22 Any other item

DIVISION 32: COWBOY POETRY (7400)

- H-32-1 Educational display about some of the classic cowboy poets
- H-32-2 Educational display about some of the black or Indian poets of the past
- H-32-3 Educational display about Western culture or history
- H-32-4 Display of one of your original poems
- H-32-5 Display of one of your original poems
- H-32-6 Display of one of your original poems
- H-32-7 Display of one of your original poems
- H-32-8 Display of one of your original poems

DIVISION 33: PERSONAL AND CREATIVE DEVELOPMENT

ALL DEMONSTRATIONS or SPEECHES not presented at their scheduled time will not receive premium money unless previous arrangements have been made well in advance.

ALL CASCADE COUNTY DEMONSTRATIONS AND SPEECHES PRESENTED AT THE STATE FAIR MUST HAVE BEEN PRESENTED AT AREA DEMONSTRATION CONTESTS.

Counties other than Cascade may enter Blue Ribbon demonstrations and Blue Ribbon speeches from their county contests.

Each team or individual shall furnish all materials, equipment needed for their own demonstration except tables and easels.

Demonstration and speech schedules will be in the 4-H newsletter and posted in 4-H Building. Out of county schedules will be sent to your Extension Office. If you have a time preference, please indicate it on entry form.

**Demonstrations**

- H-33-1 Demonstrations -Indicate title of demonstration on entry blank and date/time preference
Sunday, July 31, 2-6 pm
Wednesday, August 3, 3-6 pm

Public Speaking

- List date/time preferences on entry blank
Saturday, July 30 1-6 pm
Monday, August 1, 1-6 pm
- H-33-2 Prepared speech-indicate title of speech on entry blank
- H-33-3 Broadcast
- H-33-4 Interview (bring resume at time of judging)
- H-33-5 Commercial
- H-33-6 Cowboy Poetry, original piece
- H-33-7 Cowboy Poetry, someone else's piece

DIVISION 34: POSTERS, SCRAPBOOKS, DISPLAYS**4-H Posters**

(limited to four entries per member)

CRITERIA: All posters must be on standard poster board (22"x28" to 25"x30") and must focus on one central idea. Judging will be based on neatness, readability, eye appeal, information and originality. Members may exhibit up to four class numbers in this division. Posters on non-standard size poster board will be dropped one placing. Each display consists of one poster. Demonstration posters are not entered in this category. They are judged as part of the demonstration.

- H-34-1 4-H story-promoting 4-H participation, purpose of 4-H, opportunities in 4-H activities, etc.
- H-34-2 Citizenship
- H-34-3 Community service
- H-34-4 Conservation (includes energy)
- H-34-5 Health
- H-34-6 Recreation
- H-34-7 Safety
- H-34-8 Any project poster
- H-34-9 Any project poster

4-H Scrapbooks

CRITERIA: 4-H scrapbooks may contain pictures, clippings, records, ribbons, programs, trip reports, etc. Books will be judged on appearance, neatness, completeness and amount of interesting, pertinent 4-H material.

- H-34-11 Club scrapbook (separate entry blank with club as exhibitor)
- H-34-12 Individual scrapbook

4-H Educational Displays

Displays will be judged on subject matter, attractiveness, educational value, neatness, readability and originality.

- H-34-14 4-H Club educational display
- H-34-15 Individual educational display-member may highlight trips, awards, experiences related to 4-H project activities and events, etc.

NATIONAL CODE OF SHOW RING ETHICS

As Adopted By: International Association of Fairs; American Livestock Show & Rodeo Managers Association; National Youth Livestock Program Ethics Symposium

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by Fair or livestock show officials.
3. All exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitors, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications; this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the Fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect, and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Fair or livestock show for violation of this code of show ring ethics and any other rules of competition of the Fair or livestock show without recourse against the Fair or livestock show. The act of entering an animal is giving of consent that all proceedings or disciplinary action taken by the Fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a Fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the "IAFE National Code of Show Ring Ethics", and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

JUDGING LIVESTOCK

Member must be present at time of judging to show his or her animal, unless excused by Livestock Show Committee for adequate reason. If the member has more than one market animal to show in a class, or because of sickness or other acceptable reason, another member may show the animal, as long as permission has been granted by the Division Chair.

LIVESTOCK SHOW COMMITTEE/DIVISION CHAIRS

A committee of individuals will be selected by the 4-H Livestock Committee to judge if an animal is unmanageable or if other serious infractions against the rules are made. Exhibitors must lead and be in control of their animals for the livestock show committee. This committee's purpose is to assist 4-H livestock exhibitors, enforce the rules and maintain order in the barns. The committee reserves the right to interpret rules and settle all differences and questions not adequately addressed by the code of ethics and rules. Exhibitors may appeal to Fair Management.

HAY AND BEDDING

The Fair management will furnish bedding for 4-H livestock. EACH MEMBER MUST FURNISH OWN FEED.

GENERAL LIVESTOCK RULES

***Complete rule books are available at the Cascade County Extension Office**

1. For any 4-H market animal exhibitor to be eligible to exhibit at the Montana State Fair, Intent to Enter Forms must have been received by the due date. Unless stated otherwise, market beef forms are due January 15 and market swine & lamb forms are due May 16.
2. All 4-H exhibitors exhibiting in 4-H livestock events are required to show, care for, fit and clean their own animals and stalls. (Individual consideration will be given in extenuating circumstances.) Junior exhibitors are required to physically prepare the animal while at the show. Adults and other members and/or leaders are allowed to assist in the preparation and care of the animal only while the exhibitor is in attendance. (Assist shall mean to provide instruction and demonstrate only, the exhibitor should be gaining practical experience by performing the preparation).
3. All 4-H exhibitors must have viable proof of ownership available to prove length of time animals have been owned. Market animals (Beef, Sheep, Swine) must be owned and under exhibitor's daily care according to established rules and regulations for the Fair. This also includes all small market animals (rabbits and poultry). The official ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which calving or birth records must be shown. (Local rules may determine ownership requirements for non-market animals). Registered breeding (Beef, Sheep, Dairy, Goats) livestock must show the exhibitor as the sole owner of the animal on the breed association papers or certificates.
4. A bill of sale showing ownership of market beef must be given to superintendent at the time of check-in. **Exhibitors will not be allowed to show in any class until the bill of sale has been provided.**
5. All animals must be checked in by **11:00 a.m., Tuesday, Aug. 2** and remain until **Saturday, August 6**. Exhibitors must be present to care for the animals until loading on Saturday. Check out procedures will be announced at the exhibitor's meeting.
6. All livestock exhibitors, leaders and parents must attend exhibitors' meeting in the 4-H Livestock Pavilion to receive general instructions.
7. Pens, aisles and stalls must be cleaned daily by 10:30 a.m. and again by 4 p.m. every day or exhibitor's premium money will be forfeited. Cleanliness of area and overall participant citizenship will be used as criteria for herdsmanhood awards.
8. All animals entered in the Fair and judged worthy of sale **MUST** be sold in the 4-H sale and sent to slaughter, unless sent home due to infractions. If the judge determines an animal is not finished and therefore not marketable, it will receive a white ribbon and will not be eligible for market sale.
9. There may be a charge for shipping beef, sheep and swine. This charge will be deducted from the gross sale price.
10. If member is not at the gate at proper time, he will miss sale order.
11. Stall assignments are made by the fair entry office from entry blanks.
12. A limit of two market animals (beef or sheep or swine) per 4-H member from Cascade County and one market animal (beef or sheep or swine) from all other counties has been set.
13. Premiums will be paid 50% on showmanship, 25% on live placing and 25% on carcass placing.
14. Refer to Department of Livestock Health, Brand & Import Regulations in front of the book.
15. Early arrivals are not allowed in the Livestock Pavilion unless arrangements are made prior to check-in time with the Cascade County Livestock Show committee and Entry Office. Exception to this rule will be made if the 4-H member is entering the Junior Livestock Open Show
16. An exhibitor may NOT remove market animal from the sale.
17. A late fee of \$25/animal will be assessed after all deadline dates (includes Intent to Enter and Montana State Fair Entries) have been missed. Exhibitors will have an additional ten days from actual due dates to submit forms with the \$25 late fee/animal.
18. 2 1/2% of gross sale price is assessed on each market animal sold at the Montana State Fair 4-H Sale to defer costs incurred by the Cascade County Livestock Committee.
19. All 4-Hers wishing to participate in any of the market classes, must enroll in a level of that project as well as the

market project designation. The 4-Her must participate in Interview Judging per State Fair schedule and provide evidence that he/she has completed the required minimum 7 activities and 3-5 additional learning experiences for the level in which he/she is enrolled. Enter this class requirement on a General 4-H Form. The 4-Her must bring his/her up-to-date animal records to the Interview Judging, project book, and Interview Judging form.

4-H members who are enrolled in Independent Study in a particular species, must have completed level 3 in the appropriate project species. You must have submitted your goals to the Cascade County Extension Office with your Intent to Enter Form. You must also provide the 4-H animal record (#2FM0265) at Interview Judging. Absentee judging is available by submitting the proper documentation. Failure to participate in Interview Judging and provide the necessary records documenting the completion of the minimum learning experiences and activities and up-to-date animal records will result in forfeiture of the right to exhibit in the market class and consequently the 4-H Livestock Sale.

20. Market beef and breeding projects are to unload in designated pens and move to assigned stalls when released by livestock committee. This safety precaution is for your personal safety as well as others. **FAILURE TO COMPLY WILL RESULT IN EXPULSION FROM 4-H LIVESTOCK CLASSES.**
21. Failure to abide by these 4-H Livestock Rules listed here or under other livestock sections may result in any or all of the following:
 - *Loss of all Livestock premiums
 - *Forfeit the right to exhibit in future Montana State Fair 4-H Livestock classes
 - *Immediate expulsion from the barn (which may include forfeiture of selling market animals or refund of sale of animal(s)).

IDENTIFICATION OF EXHIBITS

Livestock in this department must have some well-known, easily seen system of identifying one from another. Ear tags are required for all market animals. Exhibitor cards bearing name and address of exhibitor and class number in which animal is to be shown must be placed on pen or above animal by exhibitor.

LIVESTOCK SHOWMANSHIP

Those entering in showmanship will be judged on general showmanship criteria. These include:

- a. Ability to handle his/her animal
- b. Fitting
- c. Cleanliness
- d. Appropriate attire
- e. Appropriate equipment
- f. Exhibit knowledge of project if asked by judge
- g. Anyone signed up for showmanship who wishes to drop the class at Fair time must do so before **5 pm on Weds., Aug. 3**, or premium money will be forfeited. Notify the Division Chair or Entry Office Staff.
- h. The judge will be asked to rank the top four places of each Showmanship class.
- i. The Grand and Reserve Showman of each class are to compete in Round Robin. However, if extenuating circumstances occur and an exhibitor is unable to participate in Round Robin, he/she must notify Division Chair. The 3rd and/or 4th Showmanship placers will compete in Round Robin.
- j. If an exhibitor qualifies for Round Robin in more than one species, he/she must choose the species in which he/she wishes to compete in Round Robin. He/she must notify the Division Chair of his/her decision no later than one hour after the end of Beef Showmanship. Goat and Dairy Jr. members must compete at the Intermediate level in Round Robin, if they are in that age category.

4-H LIVESTOCK BREEDING

This division is open to the following classes of animals: beef, dairy, sheep, and goat. All 4-H breeding animals will be exhibited in pens.

4-H Note: Cascade County 4-H Livestock Committee, because of potential diseases problems, does not recommend display of 4-H breeding swine at the Montana State Fair.

REQUIREMENTS:

- a. All members entering a Breeding Project at the Montana State Fair MUST submit their breeding project records to the Cascade County Extension Office by **Wednesday, July 6, 5 pm.**
- b. Exhibitor may exhibit no more than four animals per species per pen. The exhibitor must be at the pen during judging to answer questions from the judges. The project will be scored on the following basis:

| | |
|--------------|-------------------|
| Record Book | 30 points |
| Interview | 30 points |
| Animal(s) | 40 points |
| TOTAL | 100 points |

Criteria for this project may be requested from the Cascade County Extension Office.

- c. A display board is mandatory and must be supplied by each exhibitor. The display board must be confined to a maximum size of 4'x8' and be attached in the space above the back of the pen.
- d. The display board MUST be in place on **Tuesday, Aug. 2 by 6 pm.**
- e. The display is to relate information regarding the breeding project carried.
- f. The display board will be judged on:

| | |
|----------------|-------------------|
| Information | 30 points |
| Creativity | 30 points |
| Appearance | 30 points |
| Size | 5 points |
| Identification | 5 points |
| TOTAL | 100 points |

CARCASS PLACING

USDA carcass data will be collected on all beef, lambs and swine. Carcass placing will be made on a carcass index determined from this data as recommended by American Meat Science Association and Beef Performance Federation. This data will be made available to all exhibitors and other interested persons. Data can be obtained from Cascade County Extension Office or at the exhibitor's local County Extension Office. Each market animal sold at Montana State Fair will be assessed a fee to be used for an added premium for above average carcasses.

Fees will be assessed at:
 \$35 per market steer
 \$20 per market hog
 \$10 per market lamb

Contact the Cascade County Extension Office for criteria.

4-H BEEF, SHEEP AND SWINE SALE

Sale will be held **Saturday, August 6 at 9 am** in the sale ring in the Livestock Pavilion. The sale order is: Swine, Lamb, Beef. The sale order will begin with highest placing top ten animals, if there are 51 or more in that species to be sold. If there are less than 50, then the top five will be sold first. The succeeding order will then be all blues, followed by reds. Members who are selling more than one animal in a species will sell after everyone in the ribbon category has had an opportunity to sell at least once. (This does not apply if a member has two in the top placings.)

2004 4-H LIVESTOCK SALE BUYERS

Swine Buyers

- Pacific Steel (7)
- Byrd Enterprises (3)
- Steel Etc. LLC (3)
- Big Sky Animal Clinic (2)
- Bill & Viola Annala (2)
- Dan Hamann Masonry (2)
- Deschenes/Sullivan Law (2)
- Hearing Aid Institute (2)
- Jerry Noble Tire (2)
- John Zebawa (2)
- Klick's K Bar Ranch (2)
- Maddox Roofing (2)
- Thomas Carnivals (2)
- Trail-A Bait (2)
- Williamson Fencing (2)
- A Better Home
- A Hayco Inc
- ABC Seamless
- American Heritage Enterprise
- Arnold & Christie Schiagel
- Belt Valley Bank
- Bert Thurber/Lynda Morin
- Bison Motors
- Bonser Construction
- Bourne & Gallagher
- Broken Dollar Ranch
- C Bar Enterprises
- Cliff & Marie Crawford
- Country Haven Vet Clinic
- Dan & Julie Doran
- Dan Ewen
- Don & Pam Murrill
- Double LCC
- Doug Norman
- Dr. T. Roux/Dr. E. Gerasimou
- Eklunds-Gerry Davidson
- Electric City Brake
- Farm Credit Services
- Floerchinger Consulting
- Gary Prideaux/Mike & Tessa Donahue
- Glick Family
- Harrison Land & Livestock
- Heidelberg Lounge
- Hi-Society Boston Terriers
- HL Construction
- Hoven Equipment
- Jim & Sue Lorang
- Keaster Construction
- Keith & Jennifer Rohrer
- Larry & Nancy Lewis/Brian Whalen
- Ligette Const./Quality Plumb
- Linda & Jamie Kapp
- Little Belt Creek Ranch
- Lone Wolf Energy
- Mark Blades/Brenda Brooks
- Meadowgold Dairy
- Mountain View Co-op
- Nommensen Insurance
- Ogden Ranch
- Peter Horst
- PMI Bank
- Preble Farms
- Prospector Casino
- Rick & Gayla Mawseth
- Rocky Mtn Sleep Center
- Ron & Becky Nelson
- Sletten Construction
- Stockman Bank
- Sun River Red Angus
- Superior Cabinet
- Superior X-Ray Services
- Taco Johns
- Tekansk Angus Ranch
- Torgerson's LLC
- Troy & Lisa Lindquist
- US Bank
- Vaughn Meats
- Vickie & Jim Luoma-Country Interiors
- Western Fabrication
- Western Livestock

Lamb Buyers

- Broken Dollar Ranch (5)
- Vaughn Meats (5)
- Northern Livestock Video (3)
- Cobb Charolais (2)
- Wendy McKamey/Vickie Janetski (2)
- Belt Valley Bank
- Art Dickhoff
- Ashley Iverson
- Broken Arrow Saddlery
- Cattlemen's Cut
- Gallagher/Kirkes/Lott
- Gerald Zieg-Elbow Room
- J & L Livestock
- Ken Mortag
- Kent & Kathy Kleinkopf
- Mountain View Co-op
- Neuman Farms
- Pearl Konesky
- Star Service
- Stockman Bank
- Superior Cabinets
- Tim Neuman
- Tire Rama West
- US Bank
- Wendy McKamey

Beef Buyers

- Pacific Steel (4)
- Torgerson's LLC (3)
- Big Sky Animal Clinic (2)
- Byrd Enterprises (2)
- Farm Credit Service (2)
- Hearing Aid Institute (2)
- Jerry Noble Tire (2)
- Vaughn Meats (2)
- Williamson Fencing (2)
- Allen Neumann
- Bert Thurber/Lynda Morin
- Borries
- Bruce Madsen
- Cattlemen's Cut
- Charlie Matthews/Warner Law
- Chrisman Carpet Service
- Computer Services/Gagnons
- Dan Hamann Masonry
- Double LCC
- Doug Norman
- Electric City Brake
- Gallagher & Holmes
- Harding/Woyth/Henderson
- Hoven Equipment
- Jim VanDeRiet
- John Zebawa
- Keaster Construction
- Keith & Becky Bortnem
- Ligette Const/Quality Plumbing
- MCCF
- Mike & Teri Hager
- Nancy Klick
- Pierce's Super Stores
- PMI Bank
- Prospector Casino
- Great Falls Ice
- Robert McCarthy
- Ron & Becky Nelson
- Ruth Krone-Eklunds
- Schaef Zolman
- Stockman Bank
- Ted Cope
- Thomas Carnivals
- Tire Rama West
- US Bank
- Western Ranch Supply

DIVISION 40: 4-H BEEF

ATTENTION: The following rule stated in the Montana State Fair general rules will be enforced for the 2005 Fair.

All cattle, sheep, swine, and goats will need a Veterinary Health Inspection Certificate issued within 20 days of exhibit. Certificate must accompany the animal upon arrival on the grounds and be available for examination for the duration of exhibit.



REGULATIONS:

- 4-H Market Beef must weigh a minimum of 1000 pounds. A maximum weight of 1500 pounds has been set. Buyers will not be charged for pounds over 1500.
- Market animals may be steers or spayed heifers of any beef breed.
- All market animals must have carcass data obtained from the grader designated by the Cascade County Livestock Committee. All animals judged marketable must be sold and processed immediately following the 2005 State Fair so that carcass data can be collected.
- All animals will be brand inspected. Out-of-county animals must present valid travel permits at time of weigh-in.
- Unmanageable animals are not eligible to sell or show and will be sent home by the Livestock Show Committee.
- Entry form must state breed of sire.
- Animals must have been owned, ear tagged and fed by exhibitor since January 1, 2005.
- 4-H market beef exhibitors are eligible and may be interested in entering the Open Market Steer Show. See Beef Department and the Critter 'N Costume Class.
- Live Placing Beef will be divided into classes according to hip height. Members may be asked questions during judging.
- Neck ties are required.
- All market beef must be stalled outside during the night in the designated area. Beef must be removed between 7 p.m. and 10:30 p.m. and returned to their barn stall before 10:30 a.m., NO LATER. Stalls will be checked at 10:30 a.m.

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|--------|---|
| H-40-1 | 4-H Market Beef |
| H-40-2 | Beef Carcass |
| H-40-3 | Senior Beef Showmanship, 14 years and over, on Oct. 1 of current 4-H year |
| H-40-4 | Intermediate Beef Showmanship, 11-13 years, on Oct. 1 of current 4-H year |
| H-40-5 | Junior Beef Showmanship, 10 and under, on Oct. 1 of current 4-H year |
| H-40-6 | Senior Beef Breeding, 14 & over, on Oct. 1 of current 4-H year |
| H-40-7 | Intermediate Beef Breeding, 11-13 years, on Oct. 1 of current 4-H year |
| H-40-8 | Junior Beef Breeding, 10 and under, on Oct. 1 of current 4-H year |

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|--------|---|
| H-40-9 | Beef Breeding Display Board (mandatory for Breeding Project Entry). |
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Market Beef Interview Judging (mandatory) - enter on 4-H general entry form, (see rule #19 under General Livestock Rules)

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|---------|---|
| H-40-10 | Beef Project Level 1 - Bite into beef |
| H-40-11 | Beef Project Level II - On the Moove |
| H-40-12 | Beef Project Level III - Leading the Charge |
| H-40-13 | Beef Project - Independent Study |

DIVISION 41: SHEEP

ATTENTION: The following rule stated in the Montana State Fair general regulations will be enforced for the 2005 Fair.

All cattle, sheep, swine, and goats will need a Veterinary Health Inspection Certificate issued within 20 days of exhibit. Certificate must accompany the animal upon arrival on the grounds and be available for examination for the duration of exhibit.

Market lambs must be owned, ear tagged, and fed by exhibitor since May 1, 2005. It is required that lambs meet a minimum weight of 100 pounds. All lambs weighing over 170 pounds will be sold at 170 lbs. Sale buyers will not be charged for pounds over 170. Lambs will be sorted by weight at entry. All rams must be neutered. The livestock committee encourages all sheep to be slick shorn.

- | | |
|--------|--|
| H-41-1 | Market Lamb |
| H-41-2 | Lamb Carcass |
| H-41-3 | Senior Sheep Showmanship, 14 years, on Oct. 1 of current 4-H year |
| H-41-4 | Intermediate Sheep Showmanship, 11-13 years, on Oct. 1 of current 4-H year |
| H-41-5 | Junior Sheep Showmanship, 10 and under, on Oct. 1 of current 4-H year |
| H-41-6 | Senior Sheep Breeding, 14 years & over, on Oct. 1 of current 4-H year |
| H-41-7 | Intermediate Sheep Breeding, 11-13 years on Oct. 1 of current 4-H year |
| H-41-8 | Junior Sheep Breeding, 10 and under, on Oct. 1 of current 4-H year |
| H-41-9 | Sheep Breeding Display Board, (mandatory for Breeding Project entry) |

Market Sheep Interview Judging ~Mandatory

Enter on 4-H general entry form, (see rule #19 under General Livestock Rules)

- | | |
|---------|--|
| H-41-10 | Sheep Project Level 1 - Lambs, Rams, and You |
| H-41-11 | Sheep Project Level 2 - Shear Delight |
| H-41-12 | Sheep Project Level 3 - Leading the Flock |
| H-41-13 | Sheep Project - Independent Study |

DIVISION 42: 4-H SWINE

ATTENTION: The following rule stated in the general Fair requirements will be enforced for the 2005 Fair.

All cattle, sheep, swine, and goats will need a Veterinary Health Inspection Certificate issued within 20 days of exhibit. Certificate must accompany the animal upon arrival on the grounds and be available for examination for the duration of exhibit.

Market swine must be owned, ear tagged, and fed by exhibitor since May 1, 2005. It is required that swine meet a minimum weight of 220 pounds. All swine weighing over 290 pounds will be sold at 290 lbs.

Sale buyers will not be charged for pounds over 290. Swine will be sorted by weight at entry. All boars must be neutered.

- H-42-1 Market Swine
- H-42-2 Swine Carcass
- H-42-3 Senior Swine Showmanship, 14 years & over, on Oct. 1 of current 4-H year
- H-42-4 Intermediate Swine Showmanship, 11-13 years on Oct. 1 of current 4-H year
- H-42-5 Junior Swine Showmanship, 10 and under, on Oct. 1 of current 4-H year
- H-42-6 Senior Swine Breeding, 14 years & over, on Oct. 1 of current 4-H year
- H-43-7 Intermediate Swine Breeding, 11-13 years, on Oct. 1 of current 4-H year
- H-43-8 Junior Swine Breeding, 10 and under, on Oct. 1 of current 4-H year
- H-43-9 Swine Breeding Display Board, (mandatory for Breeding Project Entry).

Market Swine Interview Judging ~ Mandatory

Enter on 4-H general entry form, (see rule #19 under General Livestock Rules)

- H-42-10 Swine Project Level 1 - Squeal Appeal
- H-42-11 Swine Project Level 2 - Hamming It Up
- H-42-12 Swine Project Level 3I - Going Whole Hog
- H-42-13 Swine Project - Independent Study

DIVISION 43: 4-H DAIRY

ATTENTION: The following rule stated in the Montana State Fair general rules will be enforced for the 2005 Fair.

All cattle, sheep, swine, and goats will need a Veterinary Health Inspection Certificate issued within 20 days of exhibit. Certificate must accompany the animal upon arrival on the grounds and be available for examination for the duration of exhibit.

- H-43-1 Senior Dairy Showmanship, 14 years & over, on Oct. 1 of current 4-H year
- H-43-2 Intermediate Dairy Showmanship, 11-13 years, on Oct. 1 of current 4-H year
- H-43-3 Junior Dairy Showmanship, 10 and under, on Oct. 1 of current 4-H year
- H-43-4 Senior Dairy Breeding, 14 years & over, on Oct. 1 of current 4-H year
- H-43-5 Intermediate Dairy Breeding, 11-13 years, on Oct. 1 of current 4-H year
- H-43-6 Junior Dairy Breeding, 10 and under, on Oct. 1 of current 4-H year
- H-43-7 Dairy Breeding Display Board, (mandatory for Breeding Project Entry).



DIVISION 44: 4-H GOAT

ATTENTION: The following rule stated in the Montana State Fair general rules will be enforced for the 2004 Fair.

All cattle, sheep, swine, and goats will need a Veterinary Health Inspection Certificate issued within 20 days of exhibit. Certificate must accompany the animal upon arrival on the grounds and be available for examination for the duration of exhibit.

- H-44-1 Senior Goat Showmanship, 14 years & over, on Oct. 1 of current 4-H year
- H-44-2 Intermediate Goat Showmanship, 11-13 years, on Oct. 1 of current 4-H year
- H-44-3 Junior Goat Showmanship, 10 and under, on Oct. 1 of current 4-H year
- H-44-4 Senior Goat Breeding, 14 years & over, on Oct. 1 of current 4-H year
- H-44-5 Intermediate Goat Breeding, 11-13 years, on Oct. 1 of current 4-H year
- H-44-6 Junior Goat Breeding, 10 and under on Oct. 1 of current 4-H year
- H-44-7 Goat Breeding Display Board, (mandatory for Breeding Project Entry).

POULTRY AND RABBITS REGULATIONS:

- a. Any bird or rabbit showing symptoms of disease shall be removed from the building at once and cared for by proper authorities. The Montana State Fair will not be responsible for loss or damage to any exhibit although utmost care will be taken to prevent such loss or damage.
- b. The Poultry/Rabbit Show Committee will determine if a rabbit or fowl needs to be removed.
- c. Special entry forms for poultry and rabbits are available from your county extension office. Do not use entry form provided in this handbook.
- d. Incomplete entry forms will not be accepted.
- e. Exhibitors must be on hand for all judging unless prior permission from superintendent is received.
- f. Exhibitors are allowed one entry in rabbit showmanship and one entry in poultry showmanship. Exhibitors must use their own animal.
- g. Poultry & rabbits must be owned and in the possession of exhibitors by June 1, 2005.
- h. Stock must be removed by scheduled release date and time. Failure to comply will result in forfeiture of premiums.
- i. Showmanship dress code for rabbit and poultry: All exhibitors entered in these classes are **REQUIRED** to wear long dark pants and long sleeved light colored shirt/blouse. Footwear must cover foot. (No sandals).
- j. Non exhibitors must wait to speak to judge after ALL judging of classes has been completed.
- k. Rabbit and Poultry Breeding Projects must have been enrolled in the project by March 1, 2005.
- l. A late fee of \$15 per exhibitor will be assessed after the entry deadline June 24, 2005. Exhibitors will have an additional 10 days after due date to submit forms with the \$15 late fee.

POULTRY AND RABBIT SHOW SCHEDULE

Tuesday, August 2

1-3pm 4-H Poultry & Rabbit Check in

Thursday, August 4

6pm Rabbit Showmanship followed by Conformation

Friday, August 5

6pm Poultry Showmanship followed by Conformation

Saturday, August 6

6 pm All 4-H Rabbit and Poultry released

DIVISION 45: 4-H POULTRY

4-H Poultry Division Chair: Cindy Keaster

All birds must be provided with leg bands and band number stated on the entry blank. Leg bands may be purchased at the Cascade County Extension Office. Members may exhibit two animals per class per breed, as long as they are different varieties. No substitutions unless in same division, sex, and variety. Exhibitors are asked to dust their birds at least 7 days prior to date of showing.

Categories

Cock - Male fowl one year old and over
Cockerel - Male fowl less than one year old
Hen - Female fowl less than one year old
Pullet - Female fowl less than one year old
Old Trio - One cock and two hens of the same breed
Young Trio - One cockerel and two pullets of same breed

Birds entered as individuals cannot compete in trio, or vice versa. There must be at least five exhibits per class, or exhibit must compete in ornamental class.

Bantam

| | |
|-------------------|---|
| H-45-1 Cock | H-45-7 Cock |
| H-45-2 Cockerel | H-45-8 Cockerel |
| H-45-3 Hen | H-45-9 Hen |
| H-45-4 Pullet | H-45-10 Pullet |
| H-45-5 Old Trio | H-45-11 Old Trio |
| H-45-6 Young Trio | H-45-12 Young Trio |
| | H-45-13 3 Meat Pen (pen of three identical chickens) |

Ducks

H-45-14 Old Drake
H-45-15 Young Drake
H-45-16 Old Duck
H-45-17 Young Duck
H-45-18 Ornamental Birds
(i.e., turkey, geese, pigeon, pheasant, quail, etc.)
Please state AGE and SEX of each bird on entry form. There is no grand or reserve placing in this category.

Poultry Showmanship

- H-45-19 Junior Showmanship (Ages 13 and under on October 1 of current 4-H year)
H-45-20 Senior Showmanship (Ages 14 and over on October 1 of current 4-H year), first year showmanship may show as a Junior.
H-45-21 Novice Showmanship (1st time showing)

Educational Display

- H 45-22 Poultry Educational Display (one display per exhibitor). Exotic birds welcomed. Display must be checked in at the regular poultry check in time.

Poultry Breeding

See Rule K -- poultry and rabbit regulations; Criteria can be obtained from Cascade County Extension Office

- H-45-23 Poultry Breeding (13 and under as of Oct. 1 of the current 4-H year).
H-45-24 Poultry Breeding (14 and over as of Oct. 1 of the current 4-H year).

Project Book Interviews

4-H members need to bring their project books when they check in at the fair.

- H-45-25 Poultry Project Level 1 - Scratching the Surface
H-45-26 Poultry Project Level 2 - Testing Your Wings
H-45-27 Poultry Project Level 3 - Flocking Together

DIVISION 46: 4-H RABBIT

4-H Rabbit Division Chair: Anita Pecukonis

All rabbits must be tattooed, and tattoo number stated on the entry blank. Members may exhibit one animal per class per breed. No substitutions unless in same division, sex and variety. Exhibitors may show in show quality or pet quality divisions, NOT BOTH. Show quality rabbits are pure bred, pet quality are cross bred. No more than 1 pet quality rabbit per 4-H member. Rabbits under six weeks or pregnant will not be accepted.

Rabbit Senior Division - Over 6 months old
Rabbit Junior Division - Under 6 months old

| | | | | |
|----------------------------------|--|------------|-------------|------------|
| | Senior Buck | Senior Doe | Junior Buck | Junior Doe |
| Rabbit Conformation (ARBA Rules) | H-46-1 | H-46-2 | H-46-3 | H-46-4 |
| Pet Quality Rabbits | H-46-5 | H-46-6 | H-46-7 | H-46-8 |
| Meat Rabbit | H-46-9 | | | |
| H-46-10 | Junior Showmanship (Ages 13 and under on October 1 of current 4-H year) | | | |
| H-46-11 | Senior Showmanship (Ages 14 and over on October 1 of current 4-H year), first year showmanship may show as a Junior. | | | |

4-H H-46-12 Novice Showmanship (1st time showing)

Educational Display

H 46-13 Rabbit Educational Display (one display per exhibitor). Display must be checked in at the regular rabbit check in time.

Rabbit Breeding

See Rule K -- poultry and rabbit regulations; Criteria can be obtained from Cascade County Extension Office

H-46-14 Junior Rabbit Breeding (13 and under on Oct. 1 of the current 4-H year).

H-46-15 Senior Rabbit Breeding (14 and over on Oct. 1 of the current 4-H year).

Project Book Reviews

4-H members need to bring their project books when they check in at the fair.

H-46-16 Rabbit Project Level 1 - What's Hopping?

H-46-17 Rabbit Project Level 2 - A Jump Ahead

H-46-18 Rabbit Project Level 3 - Leaps and Bounds

DIVISION 47 HORSE:

4-H Horse Show Division Chair: Heidi Klick

HORSE SHOW SCHEDULE

Monday, August 1 (Classes 1-28)

7 am 4-H Horse Show Check-in at Grandstand

8 am 4-H Horse Show, Grandstand

8 am-2:30 pm Trail & Ranch Horse* (classes 26-29), Track Infield (riders are encouraged to do the course early in the day)

Tuesday, August 2 (classes 29-54)

7 am 4-H Horse Show Check-in - Grandstand

8 am 4-H Horse Show - Grandstand

*Ranch Horse will have both a trail course to complete and cattle work in the arena - an additional fee will be charged for the Ranch Horse event (see below)

ENTRY FEE: An entry fee of \$10/participant is required with registration. Ranch Horse entry fee is on the 4-H registration form.

REGULATIONS:

- a. Coggins Test results and current Health Certificate must be provided at check in.
- b. Entry deadline is Friday, June 24, 2005. Late entries will be accepted with a \$15 late fee (in addition to the \$10 registration fee) and will be accepted until July 15, 2005.
- c. Participants are asked to check in EACH DAY of the show.
- d. Participants may enter EITHER Pairs or Solo NOT BOTH. Patterns for solo and pairs classes are to be submitted at time of check-in.

- e. This division is judged by the Cascade County Horse Policy and Show Rules. Copies of these may be obtained from the Cascade County Extension Office.
- f. Only one horse will count toward high point award. The high point horse must be designated on entry form.
- g. The Montana State Fair 4-H Horse Show Rules Committee will enforce rules and maintain order in the barn. The Committee reserves the right to interpret rules and settle all differences and questions not necessarily addressed by the rules.
- h. Ages of 4-H participants are calculated as of October 1 of the current 4-H year.
- i. Option classes are starred. You must be enrolled in Level 2 or higher. Speed events require Level 2 or higher and a 4-year-old horse or older.
- j. In addition to the entry fee, you must pay for admittance into the Fair. Your vehicle and horse trailer will be allowed without a special parking sticker. You may purchase reduced passes from the Extension Office or contact the Fair Office.
- k. Colt to Maturity and Green Horse will show in the same appropriate classes. However, awards will be made separately.
- l. All participants must have completed assessment in his/her level at the time of registration. The Extension Office will NOT hold registrations.



MONDAY, AUGUST 1, 2005

- H-47-1 Senior Showmanship (14 & over)
- H-47-2 Intermediate Showmanship (11-13)
- H-47-3 Junior Showmanship (10 & under)
- H-47-4 Yearling at Halter
- H-47-5 *Bareback Equitation (13 & under)
- H-47-6 *Bareback Equitation (14 & over)
- H-47-7 Western Horsemanship Level I
- H-47-8 Western Horsemanship Level II
- H-47-9 Western Horsemanship Level III
- H-47-10 Western Horsemanship Level IV
- H-47-11 Western Horsemanship Level V
- H-47-12 Western Horsemanship Level VI
- H-47-13 Western Horsemanship Level VII
- H-47-14 *Western Equitation - 14 & over
- H-47-15 *Western Equitation - 11 to 13 yrs.
- H-47-16 Western Equitation - 10 & under and/or Lvl I - walk/trot

- H-47-17 Two-year Old Colt to Maturity-
Western
H-47-18 Two-year Old Green Horse-Western
H-47-19 Three-year Old Colt to Maturity-
Western
H-47-20 Three-year Old Green Horse-Western
H-47-21 Four-year Old Colt to Maturity-
Western
H-47-22 Four-year Old Green Horse-Western
H-47-23 Five-year Old Colt to Maturity-
Western
H-47-24 Five-year Old Green Horse-Western
H-47-25 **Ranch Horse (Level III or above/4
yr old horse)
H-47-26 *Trail - Junior - 13 & under
H-47-27 *Trail - Senior - 14 & over
H-47-28 *Yearling Trail - in hand (Colt to
Maturity)

TUESDAY, AUGUST 2, 2005

- H-47-29 **Hunt Seat Equitation over fences
(14 & over)
H-47-30 **Hunt Seat Equitation over fences
(13 & under)
H-47-31 English Horsemanship Level I
H-47-32 English Horsemanship Level II
H-47-33 English Horsemanship Level III
H-47-34 English Horsemanship Level IV
H-47-35 English Horsemanship Level V
H-47-36 English Horsemanship Level VI
H-47-37 English Horsemanship Level VII
H-47-38 *English Equitation - 14 & over
H-47-39 *English Equitation - 11 to 13 years
H-47-40 English Equitation - 10 & under
and/or Lvl I walk/trot
H-47-41 Two-yr Old Colt to Maturity - English
H-47-42 Two-yr Old Green Horse - English
H-47-43 Three-yr Old Colt to Maturity -
English
H-47-44 Three-yr Old Green Horse - English
H-47-45 Four-yr Old Colt to Maturity - English
H-47-46 Four-yr Old Green Horse - English
H-47-47 Five-yr Old Colt to Maturity - English
H-47-48 Five-yr Old Green Horse - English
H-47-49 *Pairs Free Style (Lvl I walk/trot)
H-47-50 *Solo Free Style (Lvl I walk/trot)
H-47-51 **Barrels - 13 & under
H-47-52 **Barrels - 14 & over
H-47-53 **Pole Bending - 13 & under
H-47-54 **Pole Bending - 14 & over
H-47-60 Horseless Horse Project Educational
Display: Could include tack, breeds,
parts of horse, etc. To be brought to
interview judging on either **July 26**
or **27** in the Exhibition Hall for judging
and display.



2005 STATE FAIR TROPHY DONORS



MARKET BEEF

- Champion & Reserve
Market Beef
Champion & Reserve
Carcass Beef
Champion & Reserve
Senior Showmanship
Champion & Reserve
Intermed. Showmanship
Champion & Reserve
Junior Showmanship

DONOR

- Jim Pribyl Family
Cliff & Marie Crawford
Cattleman's Cut Supper
Club
Mary, Michael, &
Anthony Skinner
Norman & Anita Lorang

BEEF BREEDING

- Champion & Reserve
Senior Breeding
Champion & Reserve
Intermediate Breeding
Champion & Reserve
Junior Breeding
First Year Beef
Breeding Award

- Goette Ranch
Troy & Lisa Lindquist
RBC Dain Rauscher,
Corporate Sponsor
Deschenes & Sullivan
Law Office

MARKET SHEEP

- Champion & Reserve
Market Lamb
Champion & Reserve
Lamb Carcass
Champion & Reserve
Senior Showmanship
Champion & Reserve
Intermed. Showmanship
Champion & Reserve
Junior Showmanship

- Warner Law Office
Circle S 4-H Club
Wilbur-Ellis,
Corporate Sponsor
Hoglund's,
Corporate Sponsor
Swain's Spring Service

SHEEP BREEDING

- Champion & Reserve
Senior Breeding
Champion & Reserve
Intermediate Breeding
Champion & Reserve
Junior Breeding
First Year Sheep Breeding

- McKay Suffolks
Jim & Margaret Eller
McKamey West, Inc.
Professional Automotive
Warehouse, Corporate
Sponsor

MARKET SWINE

- Champion & Reserve
Market Swine
Champion & Reserve
Swine Carcass
Champion & Reserve
Senior Showmanship
Champion & Reserve
Intermed. Showmanship
Champion & Reserve
Junior Showmanship

- North MT Pork
Producers Council
Ulm Pishkun 4-H Club
Mike, Belinda, Brittnee
& Brooke Klick
Running Free 4-H Club
Don & Pam Murrill

HERDSMANSHIP

- Champion & Reserve
Market & Breeding
Herdsmanship (beef, dairy,
other large animals)
Champion & Reserve
Market & Breeding
Herdsmanship (lambs,
goats, small animals)

- Ron & Becky Nelson
Dale & Lilly LeVeque
Ranch

| | | | |
|---|---|--|---|
| Champion & Reserve Market Swine Herdsmanship | John & Donna Harding | Western Horsemanship, Level 6 Western Horsemanship, Level 7 | |
| DAIRY CATTLE Champion & Reserve Senior Showmanship | | Western Equitation, 14 and over | Chuck & Stephanie Merja Family |
| Champion & Reserve Intermediate Showmanship | Carol & Mike Lamphier | Western Equitation, 11 to 13 years | Ferguson Circle Dot Ranch |
| Champion & Reserve Junior Showmanship | | Western Equitation 10 and under and/or Level I | Robert & Joanne Putzker Chuck & Stephanie Merja Family |
| Champion & Reserve Senior Breeding | Torgerson's LLC, Corporate Sponsor | Two-year Old Colt to Maturity - Western | |
| Champion & Reserve Intermediate Breeding | Hearing Aid Institute, Corporate Sponsor | Two-year Old Green Horse - Western | |
| Champion & Reserve Junior Breeding | | Three-year Old Colt to Maturity - Western | Chuck & Stephanie Merja Family |
| | | Three-yr Old Green Horse - Western | |
| GOAT BREEDING & SHOWMANSHIP Champion & Reserve Goat Breeding | Carol & Mike Lamphier | Four-year Old Colt to Maturity - Western | Duane & Kathy Gebhardt |
| Champion & Reserve Goat Showmanship | | Four-year Old Green Horse - Western | |
| ROUND ROBIN Grand & Reserve Round | Classy Mtn. Show Pigs, Martha & Kelley | Five-year Old Colt to Maturity - Western | |
| Robin Senior Showmanship Grand & Reserve Round | Classy Mtn. Show Pigs, Martha & Kelley | Five-year Old Green Horse - Western | |
| Robin Intermediate Showmanship | | Ranch Horse Trail/Junior | Cox Contracting, Inc. Billy Carol & Dick Smiley Judy Bonham |
| Grand & Reserve Round Robin Junior Showmanship | Klick Angus, Todd & Jean Klick | Trail/Senior Yearling Trail | |
| | | Hunt Seat Equitation Over Fences, 14 & over | Krebs Ranch |
| | | Hunt Seat Equitation Over Fences - 13 & under | Bruce & Heidi Klick |
| POULTRY Senior Champion & Reserve Poultry Showmanship | The Quilting Hen, Diane Arganbright | English Horsemanship, Level 1 | Associated Veterinary Services, Dr. Jack Newman |
| Junior Champion & Reserve Poultry Showmanship | The Quilting Hen, Diane Arganbright | English Horsemanship, Level 2 | Mike & Cathy Allen Family |
| Novice Champion & Reserve Poultry Showmanship | The Quilting Hen, Diane Arganbright | English Horsemanship, Level 3 | Bruce & Heidi Klick |
| RABBIT Senior Champion & Reserve Rabbit Showmanship | Fleet Supply | English Horsemanship, Level 4 | |
| Junior Champion & Reserve Rabbit Showmanship | Fleet Supply | English Horsemanship, Level 5 | |
| Novice Champion & Reserve Rabbit Showmanship | Fleet Supply | English Horsemanship, Level 6 | |
| | | English Horsemanship, Level 7 | |
| HORSE Senior Showmanship | Associated Veterinary Services, Dr. Jack Newman | English Equitation 14 and over | Missouri River Riders 4-H Club |
| Intermediate Showmanship Junior Showmanship | Circle S 4-H Club | English Equitation 11 to 13 | Smiley's Gymnastics |
| Yearling at Halter | Triple Crown Feeds | English Equitation 10 & under &/or Level I | Bonnie Huestis Family |
| Bareback Equitation 13 and under | Walt & Vicki Johnson | Two-year Old Colt to Maturity - English | |
| Bareback Equitation 14 & over | Ferguson Circle Dot Ranch | Two-year Old Green Horse - Western | |
| Western Horsemanship, Level 1 | Ron Long Family | Three-year Old Colt to Maturity - English | |
| Western Horsemanship, Level 2 | Mike, Belinda, Brittnee & Brooke Klick | Three-year Old Green Horse - English | |
| Western Horsemanship, Level 3 | Dr. Gene Tynes | Four-year Old Colt to Maturity - English | |
| Western Horsemanship, Level 4 | Shanahan Family | Four-year Old Green Horse - English | |
| Western Horsemanship, Level 5 | Bill & Patti Ogg | Five-year Old Colt to Maturity - English | |
| | | Five-year Old Green Horse - English | |

Pairs Free Style
 Solo Free Style
 Barrels - 13 and under
 Barrels - 14 and over
 Pole Bending - 13 and under
 Pole Bending - 14 and over
 High Point Horse Junior
 High Point Intermediate
 High Point Horse Senior

Montana Cowgirls
 Association
 Montana Cowgirls
 Association
 Associated Veterinary
 Services, Dr. Jack
 Newman
 Bar TS Ranch, Davidsons
 Bob & Jan Bailey
 Bar TS Ranch, Davidsons
 Nancy Long
 All Awards, Carrie
 Mantooth
 Deb's Duds, Debby
 Wiggers

CRITTER 'N' COSTUME CONTEST

Saturday, August 6, 2005

3:30 p.m.

Livestock Pavilion

Contest Superintendent:

Anita Pecukonis

Phone: 406-727-7230

Prizes for this contest are
 provided by MEADOW GOLD



Rules:

- a. No entry fees
- b. Open to any age, sex or species of animal that is halter broke and manageable.
- c. Handler of each critter entered need not be the owner.
- d. Critter and handler must be costumed to a theme of their choice.
- e. Classes will be judged on costume originality and the ability of the handler to "show" their entry. Judges will talk to the contestants so they may explain aspects of their costume theme.
- f. Class 1 entries may have an attendant (non-costumed) with handler for safety reasons.
- g. Class 1 will be held for ribbons only.
- h. Use the general entry form in this book. Under class description name your costume theme.
- i. Entry forms will be accepted from July 16 to August 1 at the Montana State Fair Entry Office.

PRIZES: Meadow Gold will present prizes

PREMIUMS: (Class 2-5)

1st- \$25, 2nd-\$15, 3rd- \$10, 4th-\$5, 5th- \$3

- | | |
|--------|--|
| CO-2-1 | Critter 'n' Costume, handler 4-8 years old. |
| CO-2-2 | Critter 'n' Costume, handler 9-12 years old. |
| CO-2-3 | Critter 'n' Costume, handler 13-17 years old |
| CO-2-4 | Critter 'n' Costume, handler 18 & over |
| CO-2-5 | Critter 'n' Costume, group (all ages); critter & contestants costumed to one theme |

DEAR QUARTER HORSE AWARDS

Nancy Dear, Birdtail Ranch, offers trophies to the highest placing registered Quarter Horse in one Western Equitation class and one English Equitation class; classes will be announced at the State Fair 4-H Horse Show

